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Original Poetry.

THE MINIATURE.

WRITTEN FOR THE SATURDAY EVENING POST, BY S. E. D.

Bend closer to my couch, beloved,
My life ebbs fast away;
Vain, vain her been thy earnest prayer,
I may not with thee stay.
The tide of life runs slow and ch ll—
My breath is faint and weak—
Once more, once more, before I die,
I would look, with thee speak.

My eye is tearless and dim—
My cheek is cold and pale—
But ah, the love that burns within
For thee, love, cannot fail.
I know the angels wait for me,
I hear their blissful call,—
Yet, yet I fear this earthly love
Will triumph over all.

I know thou'lt keep my memory
A sacred thing apart,
I know thou'lt treasure all my love
Deep, deep within thy heart;
The love which thou hast pledged to me,
In death will still be mine—
I know thy spirit still will bow
Before its early shrine.

Yet, ere I leave thee here alone,
I fain would have thee take
This likeness of my earthly form,
And wear it for my sake.
And, dearest, in thy silent hours,
When thou art sad and lone,
Wish thou not sometimes gaze upon
That face, when I am gone?

And should my form grow dim, beloved,
Before the spirit's gone,—
Should the cold world ever cast a shade
Across our loving days?
This portrait then will come to thee
To summon memories back,
And cast a gleam of spirit-light
Along the shaded track.

I may not speak to thee again,
I feel my life-blood fail—
But all is bright and beautiful
Beyond the shadowy veil!
I know in the angel home
My place henceforth will be,
But yet my spirit clings to thee—
How can I part from thee?

The flowers of Spring will brightly bloom
And bees, and birds, and flowers
Will cast their sweets its verdure spread
Above my silent bower.
But when my form has turned to dust,
When years have rolled away,—
This portrait will bring back to thee
The memory of to-day.

I would not have thee mourn for me
As for a treasure gone,—
My soul shall hover round thy path,
To guard thee for its own.
Ma might storms fall—I see thee not—
Thy fate I fain would see!
The interest cup that death can give,
Is parting, love, with thee!

Philadelphia, Sept. 1 th, 1849.

Original Novelet.

THE DESERTED WIFE.

(CONTINUED.)

WRITTEN FOR THE SATURDAY EVENING POST, BY EMMA D. E. SOUTHWORTH, AUTHOR OF "RETRIBUTION, OR THE VALE OF SHADOWS."

(Entered according to the Act of Congress, in the year 1849, by Deacon & Peterson, in the Office of the Clerk of the District Court for the Eastern District of Pennsylvania.)

Breaking up an old home, the home of many years—it had nearly said centuries, is not like a modern city May day flitting. A home like old Heath Hall, with its accumulations, its secretions of many years and many hearts, with its unmovable old chests, cupboards, wardrobes, escritoires, and "old oak chests," with their inexhaustible treasures, relics, and curiosities—from the doublet and hose that the founder of the American branch of the family wore—with his point and ruffles and bonnet and plume—to the cracked hat and rusty sword of great great grandfather, and the hooped petticoat and high heeled shoes of his wife—from the first baby cap that the first American Churchill baby wore, to the lock of gray hair that was cut from his cuffined head just before the lid was screwed down—from the veil that fell around the face of her bridal to the cap the grandmother died in—from the bullet extracted from the fiery hearted son who had perished in battle, to the clerical black silk gown his gentle boosomed brother had worn in his ministry when he married, christened or buried. Truly the organs of veneration must be largely developed in these old Maryland and Virginia families—all things linked with family associations are relics it would be little short of sacrilege to destroy. The cast off bridal wreath and veil that a northern or a city belle would generously and properly bestow upon some young sister or cousin, is gently lifted from her daughter's brow by a Maryland mother—reverentially lifted as you have seen a minister raise the cloth from a communion table, and laid away a sacred treasure, a relic to be handled with awe and love by the children in future ages. The wardrobe of the dead that many northern and city families send to the proper destination, the backs of the ragged living, in Maryland and Virginia is carefully collected and packed away in chests and locked, and hermetically sealed as it were, to moulder away to dust in long years. These old houses—how the very smell of their musty mysterious old closets and closely shaded rooms, for dreaming, carries us back to the days when people did not understand that ventilation was necessary to health, to the days when we lay across grandmother's soft lap, watching through our winking eyes grandmother's dear good face, and, vibrating between angel dream land and her capped and spectacled face, dimly wondered what we were, and digged from this vague feeling into sleep. These old houses have no antiquities carrying us back to the very ancient feudal times it is true, but they have that which comes more warmly, as warmly! home to the heart, all the signs of *long established home*. The old windows may creak in the wintry blast, and the wild whistle up from crevices at the very foot of the old mantle-pieces beside the blazing hickory fire, yet the heart is all the warmer for its old age, because *grandfather* and *grandmother* lived there and *their grandparents* before them. These old houses scattered at wide intervals up and down the shores of the Chesapeake Bay and its tributaries, and under the Easterly shadow of the Blue Ridge Mountain, and in and out among the hills and through the forests between them—these old houses, spotting the verdure of new settlements like iron-mould—these old houses, many of them still inhabited by the old families while both decay together, still blossoming out occasionally with young life, young children, remind me strongly of old mouldering tombs from which fresh blooming flowers are springing.

"Let's leave all things just so, Hagar, love," said Sophie, as the two were making a tour of the old Hall, opening and examining old closets and chests with a view of determining what should be taken, what left, what burnt and what given away.

"We will lock up all the rest without examination. I have not nerves for it, Hagar. It is like dissecting a heart, to explore the treasures and memorials and relics of the long ago dead. Let us leave them so."

"Let's make a general bonfire of them," said Hagar, "I never like these relics, they come across me unpleasantly, very—why should people accumulate them—storing up pangs against some day of pangs. 'Let the dead past bury its dead,' *en count is my motto.*"

Sophie looked at her with her brown eyes dilating in reverie.

"Perhaps you are right after all—these relics awaken mournful, not to say mondlin feelings that might sleep but for their sight, nevertheless, I could not destroy these things, neither can I consent to their destruction."

It was finally agreed in consultation that all things should remain just as they were, that the Hall should be closed and left in charge of old Cumbo and Tarquinius.

"Where are you going, Hagar?" said Raymond, as she sauntered from the breakfast-room off into the yard.

"To see Starlight. I have not seen him since our marriage, and I was accustomed to go to his stall every morning, when Tarquinius carried his oats."

"Why did you not ask me to attend you?" inquired Raymond, as he drew her hand under his arm.

"Because, Mr. Raymond," flashed Hagar's eyes and teeth, "I love to shake you *off* some time! when you set like a trammel—besides you do not like Starlight."

Raymond replied by drawing her arm closer and holding her hand tighter, while her pointers Romus and Romulus seeing her spring to her, bounded around her, and she stopped to caress them with her free hand. Raymond an instant looked annoyed, then raising the loaded end of his riding-whip, struck them away. Hagar snatched her hand from his arm, and all the fire of her race and nation was burning in the indignant gaze she flashed upon his brow, that still remained unfurrowed by a frown in its superb calmness.

"Well, Hagar, I am not scathed, blasted, by that lightning stroke, am I? Nonsense, Hagar, do you suppose I am going to permit a hand I have to kiss to be licked over by those two curs?—pooh! go wash it."

"They are not curs, they are fine splendid pointers! Look at their shining black coats and eyes like coals! and their *love* has more generous disinterestedness than—" And here she paused, her expiring flash of spirit died out beneath the steady inquiring gaze of the soft, deep blue eyes, stealing up through which came a will, a purpose, the strength of which was dimly guessed from the depths from which it seemed to come.

"Than *what*, Hagar?"

"Nothing!" said Hagar, as her high heart throbbing subsided. He drew her arm again within his own, and they proceeded to the stables. At the sight of his mistress, Starlight neighed loud for joy and breaking away contented up to meet her, pawed the ground, stretched out his head and couched it in the open palms she held to receive it. Hagar smiled in his eyes full of the caress; soon he could not speak, and stroking his jet black neck, let him lay his chin upon her shoulders alternately, and rub his mouth upon her neck and cheek, snorting with joy between times.

"See, Raymond! see," she said, with her momentary anger all conquered away. "See how the very *meat* of the gift of speech makes his eyes and motions so eloquent! See how glad he is to see me! don't I understand you, Starlight? and don't you know every word I am saying?" said she, caressing him.

But now her eyes fell upon Raymond, who was standing with folded arms, curling lip and scornful eyes regarding her.

"Why do you look at me in that way, Raymond?"

"You have no refinement, no delicacy. Your dress pawed over and soiled by your canine pets—your ringlets ruffled at, and your neck rubbed by the nose of your pony. I am glad that in a few days I shall be able to remove you from all these things."

"But I wish to take Starlight and Romus and Romulus with me," said Hagar, as she turned away from the stable, and they sauntered on.

"You cannot do so."

"Why?" she asked, anxiously.

"I do not like dogs and horses myself, and I very much dislike your attachment to them, and I utterly disappove of your use of them, when you cannot walk there are carriages to be had!"

"You never told me that you disapproved of my habits before!"

"I had no right to *express* it before, and yet you learned it from my silence, and now I say it explicitly and expect that my tastes be consulted in the matter."

"And you have no right to express it now! sir," exclaimed the mad girl, with the fire flaming in her eyes. "No right to express it now! sooth right have you now, more than you ever had over me? Note that I acknowledge! Note that I will bear to have you assume it. Now, Raymond! you Ad love! all compliance that I yield you now! would have yielded you before! and you know it! you know it! of my own free will! of my own glorious free will!—not from constraint! God in Heaven! you exasperate—you madden me—by attempts at constraint! Raymond! what do you mean by this! I do not like it. No! I will turn away, I will not look at your cold spirit-killing eyes. I will not let your cold, damping, implacable will extinguish my hie and soul as the rain puts out the fire. *I have a will!* and taste, and habits, and prepossessions! and loves and hates! yes, and conscience! that all go to make up the sum total of a separate individuality! a distinct life! for which *I alone* am accountable, and *only* to God! How weak and worthless would my obedience be to God be it at every behest through a submission to any lower will. No, I will not bear to have you assume any right over my freedom of action, and I shall take my favorites with me to the North."

A sarcastic smile fluttered around the beautiful lips and gleamed under the golden eye-lashes of Raymond Withers as he slightly raised his hat from his head with a mock bow, and sauntered away from her side, quoting for her benefit the very last clause of Genesis iii and 16. It only needed his sarcasm to exasperate the girl to phrensy. She snapped and ground her teeth together, and stamped with both little feet, springing to the ground as though they would take root there—while anger rocked and flamed to and fro in her bosom like a sea of fire lashing its shores. Suddenly veiling her flashing eyes and setting her gleaming teeth with a look of resolution, she went to the stables and calling Tarquinius, bade him saddle Starlight.

"We will have another day together, my old friends," said she, as the horse neighed joyously, and the dogs bounded around her each in intelligent anticipation; and in ten minutes from this Hagar was flying over the heath towards the forest attended by her favorites.

The sun was setting in golden glory as Hagar rode into the yard at Heath Hall, sprang from her horse and throwing the reins to Tarquinius walked leisurely towards the house, smiled and bowed salutation to the company assembled to enjoy the evening air in the piazza and passed on into the Hall—Sophie followed her, and with the tears welling up to her eyes exclaimed,

"Oh! Hagar, what have you done?"

Hagar threw up her little glittering head of ringlets and replied with laughing defiance,

"I have been taking one of my old days among the hills! I wished to feel my freedom a little, that is all! I have been galled by the too close pressure of my chains lately, and have broken through them for once, that's all."

"How will you meet Raymond after this escapade?" said she, sadly.

"Nonsense, Sophie, how will he meet me?" and she ran up stairs.

"Be quick, dear, trying Hagar, tea is nearly ready," said Sophie, gazing earnestly after her—then with a second thought, inspired by this second and closer glance, Sophie went up stairs to her room, found her standing leaning her elbow on her dressing table, while her forehead rested upon the palm of her hand, and her long glittering ringlets fell half way to her girdle—her little figure was visibly throbbing with emotion. Sophie went and took the hand that was hanging down, it was burning, hot and dry.

"Hagar!"

"Well?"

"You are wretched, poor child, and indeed I do not wonder. Hagar, will you take my advice?"

"What is it?"

"*Tell* your husband when you meet him that you are so—you have sinned, Hagar, and you must atone for your sin; lay your small hand gently on his arm and look into his face, catch his eyes and ask him to forgive you."

"WHAT!" snapped the proud girl, bounding like a little bench shell, "hold out my wrists humbly for the gyves and ask my master pleasse to fasten them on again! No! may I die if I do!"

"Oh! don't look at it in that light, Hagar; you have wronged, outraged, insulted Raymond."

"Did he tell you so?" sneered Hagar.

"Can I not see it, Hagar. No, he did not tell me so—do you not know enough of Raymond's proud and fastidious nature to see that he *could* not tell me so, Hagar? No, poor misguided child, your day's absence was enough. Come, Hagar, seek a reconciliation with him—you have been wrong—say so to him at once. You will have not a moment's peace until you are reconciled to your husband—seek that reconciliation at any price of your own sinful pride."

"I will not! cannot!"

"But, Hagar, you do regret this, you suffer torture."

"I can fear torture! but not humiliation! degradation!"

"Alas! look at you, the very statue of mental fever flickering through your cheeks and eyes—the tremulous of your lips scorched by the dry heat of your breath. What a day you have had to-day, Hagar! how much your defiance has cost you! Come, come, bathe your eyes, after tea I will sit in your room with you and read to you, for I will I can talk with you again. You will be wise."

The supper bell rang, and Sophie with a hasty change to Hagar to make her toilet, quickly arose and left the room. And Hagar sprang to her feet with a determination, in her very regal, happy, and defiant. She bathed her burning eyes and brow, but without cooling their fever. She smoothed her long glittering ringlets, and collected them under a jewelled comb. She changed her black riding-dress for a crimson satin, with full and falling sleeves, fastened a gold bracelet on her slender but rounded arm, and descended the stairs, trying to draw her heart up blithe and high; she entered the drawing-room with head erect, expanded brow, and elastic step, and was passing on proudly alone, but hearing the company, who were going to the supper room, when quickly and softly at her side was Raymond, his graceful head, with its wavy golden hair, bending forward, smiling up into her face; his soft voice murmured under their golden lashes, and she delayed and seeking her, to draw it through his arm, just as if nothing had happened. Her own Raymond!—her pride was disarmed in a moment. Sun-bright was the smile of surprise, joy, love and gratitude she flashed up in his gentle face, and suddenly it softened into tenderness, how could she have defied a gentle soul like his!—an truth she would have given everything she possessed on earth, except Romulus, Romulus, and Starlight, to have blotted out forever the offence of the day. She had not expected this—she had not thought of it—but it was so eloquent! See how glad he is to see me! don't I understand you, Starlight! and don't you know every word I am saying!" said she, caressing him.

But now her eyes fell upon Raymond, who was standing with folded arms, curling lip and scornful eyes regarding her.

"Why do you look at me in that way, Raymond?"

"You have no refinement, no delicacy. Your dress pawed over and soiled by your canine pets—your ringlets ruffled at, and your neck rubbed by the nose of your pony. I am glad that in a few days I shall be able to remove you from all these things."

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"We will have another day together, my old friends," said she, as the horse neighed joyously, and the dogs bounded around her each in intelligent anticipation; and in ten minutes from this Hagar was flying over the heath towards the forest attended by her favorites.

"Yes, Raymond, understand me, and help me to understand myself. I only lately began to know myself. I am a strange blending of pride and aspiration!—and of love, and through love, fear!—the eagle and the dove!—alas, bear with me!—hold my throbbing temples between your cool hands, Raymond—your hands are always cool—so!—now calmly, I do not know that there is anything to make me wild, or angry, just now—yet these clashing and conflicting elements do war in my nature—listen, Raymond! when you angered me this morning, and left me, the aroused passion of my soul heaved and set like the sea in a storm, leaping from its bed and lashing the shores! I could not have believed it possible that you *could* have angered me so—or being angered so, that I could have got over it so, and own that is gone, and—never wound my poor dove because my eagle has stuck her beak and claws into you—"

"No, Love, the dove shall never be wounded, but *the claws and wings of the eagle shall be clipped*," said he, looking steadily in her anguished eyes. "Don't reply to me yet, Hagar, you are about to say something that will make more trouble between us."

Then with a dry sob and gasp, Hagar's heart thrust into silence, and he smiled to see it, and all this while he was lightly caressing her—running his fair fingers through her glossy hair, and kissing her lips from time to time. At last she said—

"I have been thinking what to do with my favorites, Starlight and the pointers."

"And has your unassisted wisdom arrived at any conclusion, my love?"

"Yes, I will leave them here, in the care of Tarquinius, for a while, then, perhaps, after a while, when we get settled, you will not object to have them."

"I am sorry, love, that our thoughts did not happen to run in the same channel, very sorry. I made a sale of the horse and dogs to Gardener Green, this morning, while you were taking your last ride with them, and to-night, after you came home, I sent them over to his farm by Tarquinius."

"NO!" exclaimed Hagar, starting violently. He held her lightly, gently compressing his arm about her waist, and replied, softly,

"Yes, love—nay, do not start and struggle, I cannot spare you, yet—yes, love, they are sold."

"*My horse!—mine!—my dog!—my dear Starlight!—and my dogs—and without my leave!*"

"Come, come!—come, come! be still, Hagar—no phrensy," said he, smilingly, taunting exasperating her, while a gentle, cruel strength struck out from the pressure of the soft arms that held her in a fast embrace! "If your eagle flaps its wings and beats its cage so violently, I am afraid clipping its pinions and claws will not be enough—I am afraid I shall have to crush it altogether," said he, looking down into her eyes.

She ceased to struggle, and dropped her hands clasped upon her lap—dropped her head upon her breast, while the color all failed from her cheeks, and the light from her eyes.

"Hagar!"

"Well!"

"What is the matter, love?"

"*What you please* shall be the matter!" exclaimed she, laughing bitterly, while light and color suddenly flushed back into her sparkling face.

"Come, love, you are a spirited little thing, but you will be docile by and by, and then—"

"I wish you joy of your automaton!"

CHAPTER XXIV.

THE FORSAKEN HOUSE.

Gloom is upon thy lonely hearth,
Oh, silent home! once filled with mirth,
Sorrow is in the breezy sound
Of thy tall poplars whispering round.

Hemans.

The family met at breakfast the morning succeeding the events of the last chapter. The family—that is, with the exception of Rosalia, who was still lingering at the seat of her uncle, Cousin Rosalia, who was still lingering at Grove Cottage, consoling Emily for the disappointment of losing her company for the winter, by remaining with her as long as possible, and indeed up to the day of the proposed departure. Hagar entered the breakfast-room, her face wearing a pale rose tint, her long gentle and assiduous attention always given her, in public, by her husband. He led her to her place, and seated her with a graceful bow and sweet smile, and then assumed his own chair—smiling the morning salutations to the family. There was a constrained stillness in their carriage on the road, it was long before Sophie's smiling good-night broke up the family circle for the evening. Sophie left the room with a congratulatory smile to Hagar, happy in the thought that their quarrel was made up. Raymond followed her, closed the door, opened it, bowed her out, closed it, and returned; then with a sudden impulse went back, reopened it, and passed out.

Hagar awaited his return half an hour and then sought her chamber. She expected him joyously yet with a little underlying anxiety, and at last she heard his steps ascending the stairs, he opened the door, and came in; she turned quickly, and going to meet him, holding out both hands, exclaimed—

"Dearest Raymond, I am so glad that we are alone, together at last, my heart has been ready to burst all the—" She stopped short, and gazed in surprise at him. How changed his aspect!—was it the same Raymond that an hour ago was smiling, bowing, glancing, gliding through the lighted drawing-rooms? He stood with folded arms and curling lip; his cold eye crawling over her from head to foot, yet so fascinating in his beautiful scorn, that she could have uttered a death-cry of anguish, as love and pride tugged at her heart-strings. He passed her and threw himself upon a lounge. She had been prepared for this scorn and anger three hours before, but she was not now—not after having been subdued by soft smiles, sweet words, and gentle tones, that she had received it all trust—no, not now—the touch of the soft fingers that had sought and pressed her hand in drawing it through his arm; the touch of those soft fingers was yet quivering on her fingers; the rays of those gentle eyes were yet beaming in her eyes; tones of that low, laughing voice yet breathing in her ear—no! she could not believe in this hardness, at least she could not bear it. He was now sitting on the lounge, making entries in a note-book, with his usual air of elegant ease. She looked at him an instant, and then going up to him she stood before him he continued his writing, without looking up; the flame flickered in and out upon her dark cheek; soon she dropped both hands upon his shoulders, and dropped her proud head until the long glittering ringlets fell each side of his cheeks, and sitting down beside him and dropping her face upon his bosom she whispered softly,

"Raymond, make friends with me! I will do anything in the world you wish me to do—center! I will leave undone all you wish me to leave, if you will make friends with me again," and a tearless heart-sob breaking from her lips showed how great had been the pang of her vanquished pride.

He lifted her head from its resting-place, smoothed back the ringlets of her hair, and holding her face between the palms of his hands, gazed smilingly into her eyes, with a look, half of love, half triumph, and said,

"You will? but then your 'separate soul—individuality'—what are you to do with it all? Answer me—I want a literal reply, in words—"

"I don't know!—how do I know?—don't seek to humble me, dear Raymond—I am tortured!—tortured!—tortured!"

"Tortured?"

"Yes!—yes!" exclaimed she, wildly,—"tortured!"

"Who tortures you, my piquant little love, my little *cat of nal-of-nine-tails?*" said he, condescendingly, caressing her.

"You do, Raymond!—and myself!—myself tortures me!"

"Why so it seems."

"Hagar!"

"Well?"

"Tell your husband when you meet him that you are so—you have sinned, Hagar, and you must atone for your sin; lay your small hand gently on his arm and look into his face, catch his eyes and ask him to forgive you."

"WHAT!" snapped the proud girl, bounding like a little bench shell, "hold out my wrists humbly for the gyves and ask my master pleasse to fasten them on again! No! may I die if I do!"

"Oh! don't look at it in that light, Hagar; you have wronged, outraged, insulted Raymond."

"Did he tell you so?" sneered Hagar.

"Can I not see it, Hagar. No, he did not tell me so—do you not know enough of Raymond's proud and fastidious nature to see that he *could* not tell me so, Hagar? No, poor misguided child, your day's absence was enough. Come, Hagar, seek a reconciliation with him—you have been wrong—say so to him at once. You will have not a moment's peace until you are reconciled to your husband—seek that reconciliation at any price of your own sinful pride."

"I will not! cannot!"

"But, Hagar, you do regret this, you suffer torture."

"I can fear torture! but not humiliation! degradation!"

"Alas! look at you, the very statue of mental fever flickering through your cheeks and eyes—the tremulous of your lips scorched by the dry heat of your breath. What a day you have had to-day, Hagar! how much your defiance has cost you! Come, come, bathe your eyes, after tea I will sit in your room with you and read to you, for I will I can talk with you again. You will be wise."

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But now her eyes fell upon Raymond, who was standing with folded arms, curling lip and scornful eyes regarding her.

"Why do you look at me in that way, Raymond?"

"You have no refinement, no delicacy. Your dress pawed over and soiled by your canine pets—your ringlets ruffled at, and your neck rubbed by the nose of your pony. I am glad that in a few days I shall be able to remove you from all these things."

"But I wish to take Starlight and Romus and Romulus with me," said Hagar, as she turned away from the stable, and they sauntered on.

"You cannot do so."

"Why?" she asked, anxiously.

"I do not like dogs and horses myself, and I very much dislike your attachment to them, and I utterly disappove of your use of them, when you cannot walk there are carriages to be had!"

"You never told me that you disapproved of my habits before!"

"I had no right to express it before, and yet you learned it from my silence, and now I say it explicitly and expect that my tastes be consulted in the matter."

"And you have no right to express it now! sir," exclaimed the mad girl, with the fire flaming in her eyes. "No right to express it now! sooth right have you now, more than you ever had over me? Note that I acknowledge! Note that I will bear to have you assume it. Now, Raymond! you Ad love! all compliance that I yield you now! would have yielded you before! and you know it! you know it! of my own free will! of my own glorious free will!—not from constraint! God in Heaven! you exasperate—you madden me—by attempts at constraint! Raymond! what do you mean by this! I do not like it. No! I will turn away, I will not look at your cold spirit-killing eyes. I will not let your cold, damping, implacable will extinguish my hie and soul as the rain puts out the fire. *I have a will!* and taste, and habits, and prepossessions! and loves and hates! yes, and conscience! that all go to make up the sum total of a separate individuality! a distinct life! for which *I alone* am accountable, and *only* to God! How weak and worthless would my obedience be to God be it at every behest through a submission to any lower will. No, I will not bear to have you assume any right over my freedom of action, and I shall take my favorites with me to the North."

A sarcastic smile fluttered around the beautiful lips and gleamed under the golden eye-lashes of Raymond Withers as he slightly raised his hat from his head with a mock bow, and sauntered away from her side, quoting for her benefit the very last clause of Genesis iii and 16. It only needed his sarcasm to exasperate the girl to phrensy. She snapped and ground her teeth together, and stamped with both little feet, springing to the ground as though they would take root there—while anger rocked and flamed to and fro in her bosom like a sea of fire lashing its shores. Suddenly veiling her flashing eyes and setting her gleaming teeth with a look of resolution, she went to the stables and calling Tarquinius, bade him saddle Starlight.

"We will have another day together, my old friends," said she, as the horse neighed joyously, and the dogs bounded around her each in intelligent anticipation; and in ten minutes from this Hagar was flying over the heath towards the forest attended by her favorites.

Our Portrait Gallery.

CHATEAUBRIAND.

Francois Augustus, Viscount Chateaubriand, was born at Cambourg, in Brittany, in 1768. At the age of seventeen he joined the regiment of Navarre, in which he remained for a considerable time. The French Revolution drove him from Europe. He sailed to America, wandered to the wilds of Kentucky, and after a residence there of two years, he crossed the wilds of Texas and New Mexico, as far as Cape Mendocino, on the Pacific Coast. This long journey furnished the materials for his "Natchez," a sort of poetic-prose composition, in which he describes the habits of our Western Indians. Returning to Europe in 1792, he resumed his military career, was wounded at the siege of Thionville, and soon after repaired to England. Here he wrote his "Historical, political and moral essay, on ancient and modern revolutions, considered in relation to the French Revolution." Napoleon appointed, in 1802, he recalled this work, abjured his liberal opinions, and became a warm supporter of that singular man. In 1802, he published his "Genius of Christianity," which rendered him so popular in France, that he was induced to return, and with Fontanes and La Harpe, became joint editor of the Mercury. In consequence, he became Secretary to the Roman Legation, under Cardinal Fesch, at which time he conceived the idea of writing his "Martyrs," a religious poem, but revealed. He was afterwards appointed Chief Minister in the Valais, but soon after resigned. In 1806, he visited the East—Greece, Asia Minor, Palestine, Egypt and Carthage, and returned through France in 1807. According to his own words, he brought back as mementoes of this pilgrimage, a branch of pebbles from Argos, Sparta and Corinth, a phial of water from the Jordan, another from the Dead Sea, and a handful of sedge from the banks of the Nile. On his return to France, he was deprived of his share in the Mercury, on account of some remarks which appear to have irritated Napoleon; and from this time his opinion of the Emperor underwent a gradual though total change. Aware that he was the object of suspicion to the Government, he took occasion in his "Journey from Paris to Jerusalem," to praise the Bourbons, and the police—especially that part of it which referred to military affairs. After the disasters consequent upon the Russian war, Chateaubriand openly announced his hostility to Napoleon, and his adherence to the Bourbons, in a pamphlet entitled, "Of Bonaparte and the Bourbons," in which he strongly denounced the Emperor, and avowed himself an ultra royalist. By other pamphlets, in a similar style, he ingratiated himself with the Royalists, was created a Peer of France, and, upon Louis's first banishment, fled with Louis XVIII. to Ghent, and again returned with him to Paris. Honors such as royalty can confer, now crowded fast upon him. In August, 1815, he was made Peer and Minister of State; in March of the following year he became a Member of the Academy. His feelings, his influence, were now decidedly moral; yet in his "Monarchy According to the Charter," he indulged himself in some reflections so offensive to the crown, that he was dismissed from the office of Secretary of State. From this time until 1828 he continued to publish various works, chiefly of a political character. It is related of him that when the Duke of Bordeaux was baptized, he presented the Duchess of Berri with a phial of water brought from the Jordan. In 1828 Chateaubriand was appointed Minister Plenipotentiary and Envoy Extraordinary to Berlin; in the following year Minister of State and Peer, and created a Peer of France. In 1822 he was appointed Extraordinary Ambassador to London, and on his return to France in the same year he succeeded the Duke of Montmorency in the Department of Foreign Affairs. On the 4th of June, 1828, he was dismissed, under circumstances of vituperation; but on the death of Louis, he again obtained the favor of the Court by his "The King is dead—Long Live the King." But as he failed in obtaining a place in the ministry, he threw his whole influence with the opposition, and by means of the public press attacked the ministers with great bitterness and much success. His famous pamphlet "On the Abolition of the Censorship," in which he declared that a representative government without the liberty of the press is nonsense, caused his prosecution, in 1826, he advocated the cause of Greek freedom both by his pen and in the Chamber of Peers.

Chateaubriand's health now began to fail, and though he continued to be engaged in politics and literature until very recently, yet he was with less success than formerly. His principal labor was his superintending the publication of a complete edition of his works, for which he received five hundred and fifty thousand francs. On returning from a voyage to Dieppe, in 1847, such alarming symptoms of disease manifested themselves, as left no room to doubt that his death was very near. Medical assistance was vain; and on the Fourth of July, 1848, he died at his house in the Rue de Bac, at noon o'clock in the morning. The funeral service was attended by an immense concourse of the great and fashionable of Paris, and M. Patin, a member of the Academy, pronounced the oration over his body. His remains were afterwards transported to St. Malo, his native place, where they were deposited in a tomb on a high rock, washed by the sea, a fitting resting place for the poet-politician.

DR. JAYNE'S CELEBRATED MEDICINES.

THE GREAT AMERICAN REMEDIES, FOR THE CURE OF ALL DISEASES THAT FLESH IS HEIR TO.

DR. JAYNE'S EXPECTORANT.

DR. JAYNE'S TONIC VERMIFUGE, OR CONCOR NEE SYRUP FOR CHILDREN.

DR. JAYNE'S SANATIVE PILLS, FOR THE CURE OF LIVER AND KIDNEY COMPLAINTS.

DR. JAYNE'S HAIR TONIC, FOR RESTORING HAIR TO THE BALD HEAD.

DR. JAYNE'S TETTER OINTMENT, FOR TETTER, ITCH, ETC.

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The packet wended on her way, in time reaching Baltimore, where another vessel, bound for New York, received them.

At the end of a week from leaving Churchill's Point, they arrived safely in New York harbor, where the U. S. store ship Rainbow waited to receive Captain Wilde and his party.

Before entering upon the new scenes and deeper life of our story, let me recall distinctly the facts of history, and daguerreotype a set of pictures upon which the sun shone on Saturday, the 29th of September, 18—. First:

CHURCHILL'S POINT—HEATH HALL.

On Saturday, the 29th of September, the sun shone down on the waters of the Chesapeake Bay, as they washed sleepily up toward the shore; on the lazy and shabby little village of Churchill's Point, with its steep-roofed old houses, with its small interests and dead-alive look; upon the burnished surface of the heath browning under the dry heat; upon the changing foliage of the distant forest dropping its leaves—and the sun shone down warm and still upon the dark red crumbling walls, the closed doors and boarded windows of the old Hall, and the tall dark poplar trees that waved the funeral plumes around it. Old Cumbo sat in the kitchen door, with the accustomed red handkerchief tied over her white and woolly hair, while her face, black, hard and seamed with wrinkles, like an Indian walnut, was bent over her work, the tying up of dried herbs—for guardian of such a desolation. It was a still, deserted scene, filled with low sad music. With low sad music—the waters moaned as they washed the shore—the wind sighed in the distant forest, and rushing over the heath, wailed through the poplar trees that rocked to and fro around the deserted house. Nature seemed to mourn the loss of the joyous worshipper, the exultant young life that had vanished from the scene. Keep this picture in your mind for a while, for years passed and brought no change, but change of seasons to it.

GROVE COTTAGE.

The same morning, the sun shone upon the Grove, resplendent in its still autumn glory, and falling upon the dry leaves and red berries of the rose trees,

Selected Articles.

THE KING OF DAHOMEY AND THE SLAVE TRADE.

FROM CHAMBERS'S EDINBURGH JOURNAL.

From the kingdom of Dahomey, on the Western coast of Africa, the largest and most deadly slave-export trade is carried on. To enrichment this trade, the British Government, as is well known, spares a large annual expense, and practically fails in its object. Thus disconcerted, our government has made the attempt to persuade the King of Dahomey to abandon the trade in slaves; and the history of this attempt, drawn from a parliamentary paper, we now propose to give. The particulars are contained in a report by B. Cruickshank, Esq., reporting his mission to Dahomey.

The writer of the report begins by glancing at the present state of this nefarious traffic. "For a period," says he, "extending over the last twelve years, the annual exportation of slaves from the territory of the King of Dahomey has averaged nearly 6,000. In addition to this number, another thousand at least are annually brought down from the interior, and are kept in slavery in the towns and villages upon the coast, whom they enjoy, when well conducted, a very considerable share of liberty, and all the necessaries of life in apparent comfort and abundance; but they are subjected to expectation for acts of gross disobedience, as well as for social offences of an aggravated nature.

"It appears to be a general practice with the masters of the slaves to permit them to prosecute their own affairs, and to receive in exchange for this concession of their time a stipulated monthly sum derived from their labor; owing to this arrangement, the industrious slave is sometimes enabled to acquire his freedom by obtaining funds necessary for the purchase of two slaves, which will generally be accepted as the price of his redemption. This annual supply of 9,000 slaves is chiefly, I may say, depleted, if not derived from a systematic course of slave-hunting; for the number paid to the King by the Mahees and other tributaries, together with the criminal offenders who are suspected, forms but a small item in the gross amount.

"The King generally accompanies his army to these slave hunts, which he pursues for two or three months every year. Its miserable objects are weak and detached tribes, inhabiting countries adjacent to his dominions, and at distances from his capital varying from twelve to twenty-four days' march. A battle rarely occurs, and the loss in killed in such expeditions is not so great as is generally believed in England. The ordinary plan is to send out traders to act as spies; these carry their petty merchandise into the interior towns, and make their observations upon their means of defence.

"The trader returns after the lapse of some months, guiding the King's army, and instructing the leaders how they may surround and surprise the unsuspecting inhabitants, who are often then captured on awakening in the morning. As resistance is punished by death, they generally prefer to yield themselves prisoners, and then the King's victories are often bloodless. It is only when African Kings, of nearly equal power, are assailous to try their strength, that these wholesale slaughters take place which only terminate in the extermination of a people. Such contests, however, are rare; the African chief having a much greater relish for an easy and unresisting prey, whom he can convert into money, than for the glory of a victory which costs him the lives of his people; so at least it is with the King of Dahomey, who often returns to his capital without the loss of a man either of his own party or that of his enemy. He has on more than one occasion been repulsed by the Abee Akus and the people of Abeokuta; but in these and similar cases where the resistance is likely to be strong and determined, his troops are led away before much slaughter has been done.

"After the surrender of a town, the prisoners are presented to the King by their captors, who are rewarded by the payment of cowries, of the value of a couple of dollars for each captive, who is henceforth the King's slave; but on his return to his capital after a successful enterprise, he is in the habit of distributing a number of these unfortunate creatures among his head men, and at the same time bestowing large sums as bounty to his troops. A selection is then made of a portion of the slaves, who are reserved for the King's employment; and the others are sent down to the slave merchant, who not unfrequently has already sold his goods on credit in anticipation of their arrival.

"An export duty of five dollars is paid upon each slave shipped from the King's dominions even although the port of embarkation may be belonging to him. It is a frequent practice to convey them by the lagoon either to the Eastward as Little Popo, or to Westward, as Porto Nuovo, neither of which towns are in subjection to the King. He, however, has commandants of the lagoon leading to these places, and the duty must be paid previous to their embarkation upon it; so that from the export duty alone the King derives an annual sum of 40,000 dollars. But this is not all. The native dealer, who brings his slaves to the merchant, has also to pay duties on each slave at the different Custom-House stations on their road to the barracoons. The amount paid at these stations is more difficult to ascertain, as many of the slaves are the King's own property. A sum, however, of not less than 20,000 dollars may be set down for this item. If we estimate the annual number of slaves sold by the King himself at 3,000, and reckon them at the present price of eighty dollars, we have an additional item of 240,000 dollars; thus making in all a revenue of 280,000 dollars derived annually from the slave trade.

"But this calculation which is a near approximation to the truth, and is under rather than above the exact amount, does not by any means convey a just impression of the advantages which the King derives from the slave trade. By the laws of his country he inherits the property of his deceased subjects; so that his head men and others who have been amassing property by this traffic, have only been hoarding as so many factors to the King who receives at their death the fruits of the labor of a lifetime; a very small portion of the estate, in slaves and cowries, is generally returned to the natural heir, which serves as a species of capital for him to commence in like manner his factorship. Under a system so calculated to induce an apathetic indifference, the King contrives, by repeated marks of royal favor, and by appointments to office of trust and emolument, to stimulate to industrious exertion the principal men of his kingdom. These appointments, however, become hereditary, and their holders form an aristocracy, with sufficient privileges to induce the ambition of entering its ranks."

In the circumstances here stated, it will not appear surprising that Mr. Cruickshank had undertaken an impossibility. On being intrusted to the King of Dahomey, and expressing a hope that he would assent to a treaty to extinguish the slave trade on his coast, his majesty was very much at a loss how to reply. He was anxious to conciliate the British Government; but on the other hand, the abolishment of the slave trade was pretty nearly equivalent to financial ruin. His majesty's excuses are admirable. "His chiefs had long and serious consultations with him upon the subject, and they had come to the conclusion that his government could not be carried on without it. The state which he maintained was great; his army was expensive; the ceremonies and customs to be observed annually, which had been handed down to him from his forefathers, entailed upon him a vast outlay of money. These could not be abolished. The form of his Government could not be suddenly changed without causing such a revolution as would deprive him of his throne, and precipitate his kingdom into a state of anarchy. He was very desirous to acquire the friendship of England. He loved and respected the English character, and nothing afforded him such high satisfaction as to see an Englishman in his country, and to do him honor. He himself and his army were ready at all times to fight the Queen's enemies, and to do anything the English Government might ask of him, but to give up the slave trade. No other trade was known to his people. Palm-oil, it was true, was now engaging the attention of some of them; but it was a slow method of making money, and brought only a very small amount of dollars into his coffers. The planting of coffee and cotton had been suggested to him; but this was slower still. The trees had to grow, and he himself would probably be in his grave before he could reap any benefit from them. And what to do in the meantime? Who would pay his troops, or buy arms and clothing for them? Who would buy dresses for his wives? Who would give him supplies of tobacco, of rum, of powder, and of cloth to perform his annual customs? He held his power by an observance of the time-honored customs of his forefathers; and he would forfeit it, and entail upon himself a life full of shame, and a death full of misery, if he neglected them. It was the slave trade that made him terrible to his enemies, and loved, honored, and respected by his people. How could he give it up? It had been the ruling principle of action with himself and his subjects from their earliest childhood. Their thoughts, their habits, their discipline, their mode of life, had been formed with reference to this all-engrossing occupation; even the very songs with which the mother stilled her crying infant told of triumph over foes reduced to slavery. Could he, by signing this treaty, change the sentiments of a whole people? It could not be. A long series of years was necessary to bring about such a change. He himself and his people must be made to feel the superior advantages of another traffic in an increase of riches, and of the necessaries and luxuries of life, before they could be weaned from this trade. The sequence of the English Government are great; would it entirely give up the principal source of its revenue without some equivalent provision for defraying its expenses? He could not believe it. No more would he reduce himself to beggary. The sum offered him would not pay the expenses for a week; and even if the English Government were willing to give him an annual sum equivalent to his present revenue, he would still have some difficulty in employing the energies of his people in a new direction. Under such circumstances, however, he would consider himself bound to use every exertion to meet the wishes of the English Government.

"Such were the arguments which the King used in justification of his refusal to sign the treaty; and much regret did he express that the object which the English Government had in view, was of such vital importance to him that he could not possibly comply with its request.

"Although inwardly acknowledging the force of his objections, I did not give up the subject without endeavoring to convince him that, in the course of a few years, by developing the resources of this rich and beautiful country, he would be able to surpass his revenue under the last twelve years, the annual exportation of slaves from the territory of the King of Dahomey has averaged nearly 6,000. In addition to this number, another thousand at least are annually brought down from the interior, and are kept in slavery in the towns and villages upon the coast, whom they enjoy, when well conducted, a very considerable share of liberty, and all the necessaries of life in apparent comfort and abundance; but they are subjected to expectation for acts of gross disobedience, as well as for social offences of an aggravated nature.

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"Yours, ANN PARTINGTON."

United States SATURDAY POST.

HENRY PETERSON, EDITOR.

Philadelphia:

SATURDAY, OCTOBER 6, 1849.

ALL THE CONTENTS OF THE POST ARE SET UP EXPRESSLY FOR IT, AND IT ALONE. IT IS NOT A MERE REPRINT OF A DAILY PAPER.

TO POSTMASTERS.

We trust our old friends, the Postmasters, will exert themselves and get up large Clubs for the Mammoth Post; or if they do not feel inclined to take advantage of our liberal offers themselves, that they will show our Prospectus to some other influential and responsible person who will be willing to do so. We think there need be no great difficulty in getting subscribers to the enlarged paper, in those who will take the trouble to compare it with the other weekly papers, cannot fail to perceive that it outshines all competition. Let it be remembered, also, that *the postage is just the same on a first class paper, as on the smallest and poorest of the small reprints.*

NOTICE.

Subscribers wishing their paper changed, will please give the name of the Post Office to be changed *from*, as well as the Post Office they wish it hereafter sent to.

All persons addressing letters to us should be careful to give the name of the State as well as of the town in which they live.

Post Masters or other persons sending for Clubs, would confer a favor by having them sent to one address when they can do so conveniently.

TO CORRESPONDENTS.

On Fire. "Phoebe Green," "A Legend of St. Peter" and another poem by the same author, and "Sabbath Morning Hymn."

Decline. "Lines to S. P." "The Stranger's Dream," "Recollections of My Aunt," "The Change," and "My Baby," are respectfully declined.

THE FOREIGN NEWS.

The most important item of the European news received since our last, is a letter from Louis Napoleon, indicating that the Government of France has determined upon pursuing a liberal policy towards Rome. The letter in question is a kind of private-public one, addressed to Colonel Edgar Ney, Louis Napoleon's "orderly officer" at Rome. It is as follows:

Elysee National, Aug. 18.

My Dear Ney.—The French Republic has sent an army to Rome to put down Italian liberty, but, on the contrary, to regulate it by preserving it against its own excesses, and to give it a solid basis by replacing on the Pontifical throne the Prince, who (the first) had boldly taken the lead in all useful reforms. I learn, with pain, that the benevolent intentions of the Holy Father, as well as our own action, remain sterile in presence of hostile passions and influences. The desire of certain persons appears to be to make prescription triumphant hope of the Pope's return. Say to General Rostolan from me, that he is not to permit, that, under shadow of the tri-colored flag, the Austrians should do what they can to impair the character of our intervention.

I thus sum up the restoration of the Pope's temporal power, (which I sincerely desire) the secularization of the administration; the code of Napoleon; and a liberal government.

Receive, my dear Ney, the assurance of my sincere friendship.

LOUIS NAPOLEON BONAPARTE.

This letter, which is more than the republican world expected from Louis Napoleon, produced a great sensation at Rome—the people being highly delighted with it, while the cardinals and priests were as highly displeased. The Pope is said to have folded his arms and looked up to Heaven! when the intelligence was communicated to him. The last reports from Rome were to the effect, however, that the cardinals, seeing no help for it, were about to comply, *of their own accord*, with the spirit of the aforesaid letter.

The Pope was to leave Gaeta on the 6th for Naples. It does not look probable that Rome will soon be honored with his presence. A conference was announced to come off soon between the Pope, the Emperor of Austria, and the King of Naples, at which doubtless some determination will be taken, as to the course which the Pope shall pursue.

Garibaldi had reached Genoa in safety, where he is to remain until he can find an opportunity of quitting Italy. He has had quite a romantic time of it since leaving Rome.

Comte still looks out against the Austrians—though it is reported that Klapka and a large number of the officers, have left the fortress and surrendered. The garrison is willing to surrender on conditions—such as a general amnesty for all concerned, &c. This, however, the Austrians will not grant. The garrison is believed to number 20,000 men, and it would require probably 80,000 to reduce the fortress, such is its great strength.

Kossuth, Dembinski, and a number of other Hungarian leaders are in Turkey—and the Russian and Austrian Ambassadors are using all their influence to prevail upon the Porte to deliver them up. They have claimed the protection of the English Consul, and the English and French Ministers are doing what they can in their behalf. Notwithstanding it is stated that Russian influence is now stronger than ever at Constantinople, it is hardly possible, we think, that the Turkish Court should be so regardless of the duties of hospitality as to comply with the brutal request of Austria and the Czar.

A correspondent of one of the English papers, has the following about Gorgey:

Gorgey arrived at Vienna on the 7th instant, with his wife and physician, having been ten days on the road from Grosswardein, by way of Cracow, to Vienna. He was accompanied by Major Audrassy, who left that city with him at 4 P. M. for Hungarian soil, on the third day, to his residence. The events of the last year have not failed to produce the effect upon Gorgey which might be expected, for he looks full five or six years older than he really is. As people generally form most erroneous opinions as to the personal appearance and mental characteristics, it may not be amiss to state that the "young" Gorgey of the press is on the wrong side of forty, wears spectacles, and has a countenance somewhat remarkable for its determined, and in my opinion, honest expression. Like Byron's Corsair—

No giant frame sets forth his common height;
Yet, in the whole, who paused to look again
Saw more than marks the crowd of vulgar men.

A queer story is told of Gorgey, to the following effect:

The opera is still astir with the approaching rehearsal of a new opera in five acts, to be supported by all the principal singers of the establishment, and of which Madame Viardot is to take the principal part. The music of the piece is said to be very beautiful, and it would be able to surpass its previous triumphs, if it could be put upon the boards. The subject of the opera is taken from the annals of his country, the time being the renowned Mathias Corvin.

"Nero fiddled while Rome was burning"—but we can hardly believe that Gorgey, unless he really be the traitor that many believe him to be, could gaily superintend the production of an opera at Paris, while his country was yet groaning beneath the armed heel of her conquerors.

The Madrid papers and people express themselves much pleased with the course pursued by the American Government towards the expedition preparing against Cuba.

All the Northern States of Germany, except Oldenburg, have acceded to the alliance proposed by Prussia, Saxony and Hanover.

We have nothing yet very definite as to Switzerland. It is stated in a letter from Berne to *La Presse*, that the moderate party has gained the upper hand, and that the difficulty with Prussia about the canton of Neufchatel, will be arranged more easily than was supposed possible.—This may be so, but we should not be surprised at any time to learn that an unholy coalition of European despots had resolved to realize the famous prediction of the poet:

"The cause of Liberty has passed and gone
Over three fractions of the groaning globe.
Venice is crushed, and Holland deigns to own
A sceptre and endures a purple robe.
If the free Switzer yet bestrides alone
His classic mountains, *he has but a time.*
For tyranny of late has coming grown.
And in its own good season tramples down
The species of our sires."

THE OPERA HOUSE RIOTERS.

Seventeen persons have been convicted of a participation in the Astor Opera House Riots, in New York. E. Z. C. Judson (Ned Buntline) received the severest sentence—twelve months imprisonment in the Penitentiary, and a fine of $250. We perceive, also, that Judson's wife has obtained a divorce from him.

GOOD SUGGESTIONS.

The Grand Jury of Philadelphia County, in their Presentment to the Court of Quarter Sessions, recommend:

The consolidation of the city and the incorporated districts in the county, into one municipal corporation, under one efficient head.

The election of the City Councils by Wards, in order that the minority, the great balance wheel in all public bodies, and the best check on unwise and wasteful legislation, may be represented.

The formation of a well organized fire department, "efficient and under control," which means, if it means anything, a *paid* system.

And, as a consequence of the above reforms, the saving in municipal expenses, fees, and the prevention of riots,—a reduced rate of taxes.

To bring about this new and better state of things, the Grand Jury recommend the citizens to call meetings to devise means for the holding of a Convention to adopt such measures as may be required.

Cannot something now be done to this matter. The prosperity of a city is closely allied with its respectability, and it will be a misfortune if anything be not done, if the riotous spirits of Moyamensing and other districts be much longer allowed to continue their saturnalia unchecked, the character of Philadelphia at large will begin to suffer. We mean good order, two things are absolutely necessary—unite all the city proper with the districts, and the adoption of a *paid* in the place of the present *volunteer* fire system. These measures will of course be strenuously opposed by the would-be great men who figure at the head of the present city and district corporations, by the rowdy portion of the firemen, and by the "Killers," "Bouncers," &c., and their friends—and, because it will meet with the opposition of these classes, little zeal can be expected even from those leading politicians who are so fully persuaded as any others, of the necessity of the proposed changes.

But the great mass of the people can be rallied in support of these necessary reforms, if men of the proper character will come forward and lead off in the movement. Let meetings of the citizens be obtained to a call for a public meeting, where public sentiment could be unequivocally expressed, and the proper committees appointed to take the matter in hand.

TRIAL BY JURY.

Judicial Progress.—The New Albany Bulletin makes a suggestion in the expected Convention in Indiana, which is of some importance. It says:

In anticipation of the Convention to revise the Constitution, the question is being agitated whether it would not be advisable to so amend the law, that the number of jurors empanelled on a trial will be smaller, and the majority of the jury enabled to give a verdict. Many strong arguments are urged in favor of the change, from the interminable length to which trials are at times carried, from the difficulty of twelve men coming to a correct conclusion concerning a case, without a sacrifice on some side, of either conscience or judgment.

If any change of the kind alluded to, is made, it has occurred to me not altogether desirable to see such an expense incurred in some one of the cluster of States, it might be well to allow a bare majority to bring in a verdict only after a certain time had elapsed. For instance, during the first one or two days, unanimity to be required; during the second or third day, two-thirds of the jury to be authorized to bring in a verdict; and during the third or fourth, a simple majority to determine the case. If a majority were allowed to decide the question at once, there might be danger of the case not being well sifted by the jurors. There might also be a distinction made between civil and criminal cases.

PANTALOONS.

The male part of creation are continually accusing the female portion of a desire to usurp the prerogatives of the lords of creation, and to be some ground for this charge, as every one who reads the papers knows. *All* the ladies, however, do not seem penetrated with a desire to assume masculine apparel; Mrs. Swisshelm, for instance, gives her opinion upon the subject in language by no means flattering to the pantaloon. She says:

"Our long, wide skirts are indeed a great impediment in rural exercise. We have often felt this in walking through wet grass—getting over fences, and climbing trees. A short dress, and some substitute for pantaloons, would be a great convenience in such excursions, provided the character were sufficiently marked and distinguished from men's apparel. *It would be too humiliating to be met and mistaken for a man.* We should not use our influence to preserve man's right to his pantaloons inviolate. They ought to be his, and he entitled to them, *if only for any body else to wear.* Art should not interfere with Nature's arrangements. Let men look like themselves, and women like women. *Let men keep their distinct apparel, their strength and their ugliness in unison.* Nobody wants either, unless, perhaps, the latter has taken a fancy to their clothes, and if she has, she should be court martialled, and deprived of her woman's commission.

DE TOCQUEVILLE'S LETTER.

One of the most offensive paragraphs in M. de Tocqueville's letter to Mr. Rush, is said to have been incorrectly interpreted by the translator of the Baltimore Patriot. It reads, in the original:

"Pensez-vous que j'aie pu penser un instant que des *hommes aussi rapprochés avec le Gouvernement des Etats Unis, m'en fussent confiance qu'on lui en rendra l'abnegation faite par le rengrande.*

Of which the following is said to be a literal translation:

"I invite Mr. Poussin never to forget this rule in his intercourse with the Government of the United States, and I am sure that *the observance of it will be a sacrifice made to the reciprocity.*"

This is very different from the translation given by the State Department, where M. De Tocqueville is made to say, "IT IS BY RECIPROCITY, the observance of it will be rendered easy to him." It does not appear, however, that any offensive reciprocity was the intention of the letter of M. de Tocqueville are open to the same excuse of being incorrectly rendered.

BOSTON POETRY.

We take the following verses from a poem on Hungary, recently published in one of the large Boston papers. We calculate" poetry must have "rea" of late in Boston:

Alas! poor Hungary!
Low is the dust you lie;
All our fondest hopes for thee, have fled,
Austria the Traitor,
Russia the Bloody Czar
Combining, year out downfall have laid.

Austria in fear,
The brave Magyars near,
For help, unto Russia did call.
Twas then that the Czar,
The great Northern Bear,
Her myriads of Cossacks *let fall.*

The Czar kept his word—
"With *Fire* and with *Sword.*"
Must Freedom, in *quietude* in the *dust*,
And the cries of the Cossacks,
Long resound the Storm,
Too soon overwhelm'd in the flood.

GOOD.

Count Waser, the Hungarian agent to this country, in a recent letter to the North American, of this city, says:

Immediately after my arrival in the United States, I presented myself at Washington to learn the disposition of this Government with regard to Hungary, which, I am happy to state, I found to be of *the most gratifying sympathetic nature*; but as I was not specially accredited to the United States Government, I could not present myself officially, and in a manner, insist upon being received as diplomatic agent here, although accredited as such to several Governments of Europe.

We are pleased to find that our Government acted so noble and republican a part towards Hungary, as recent developments prove. We were afraid at one time, that a cautious, non-committal, unworthy policy had been adopted by the new administration, and we expressed our fears—but we find we were mistaken, and are pleased to make the *amende honorable.*

A PALTRY BUSINESS.

Watson G. Haynes, the sailors' friend, was recently indicted for inciting to riot, &c., at a meeting called to sustain the "Sailors' Home"—places falsely so named, if the sailors are to be believed.

Mr. Haynes and other sailors went to the meeting, according to the published invitation, and voted down the "cut and dried" proceedings, as they had a perfect right to do.

But a charge of inciting to riot was brought against Mr. Haynes, and the trial lately came off before one of our courts. The result was that the jury disagreed—eleven being for acquittal, as it is understood, and one for conviction.

So ends a very "small potato" business—which lessens Mr. Haynes not a jot in the eyes of the public, but rather creates a sympathy for him as a persecuted and injured man.

"For ever the right comes uppermost
And ever is justice done."

NOTHING NEW UNDER THE SUN

A friend of ours was looking over the Bible the other day, when she called our attention to the fact that a common and generally considered rather vulgar saying, was a scriptural one. In the book of Job, nineteenth chapter, she found the following verse:

"My bone cleaveth to my skin and to my flesh, and I am *escaped with the skin of my teeth.*"

After this, we should not be surprised to hear that the phrase "*skinning a flea for its hide and tallow,*" as applied to illustrate extreme covetousness, was to be found in the proverbs of Solomon.

IS IT SO?

It is alleged that a treaty between England, France and the United States exists, which guarantees the *independence* of the island of Cuba, in case of its separation from Spain. Is it so?

THE SALVAGE QUESTION.

Two instances have been elicited, lately, of French claims for both demanded and received salvage for services rendered in cases of wreck. One of the vessels from which salvage was received, was an American vessel, the brig Active, of Baltimore, which ran on a bank about two years ago.

We are of those who think that the practice of demanding salvage, in cases of distress at sea, is not becoming the dignity of a national vessel belonging to any leading power. While it is entirely just so to do, there is a want of *promptitude* in exacting payment for such services. Therefore, we regret that, in the case of the barque Eugenie, any compensation should have been demanded by Commander Carpenter. But, while expressing this opinion and regret, we must also express our contempt at the course pursued by the owners of the Eugenie. It was mean enough to refuse to pay the salvage demanded—for if the services of the American sailors had not been rendered, the vessel and cargo would have been a perfect loss—and it would be mean enough in the captain of the barque to claim of their vessel by those who had rendered them such valuable and uncompensated services. And the French Government would have acted a nobler part, if it had indignantly refused to become the organ of complaints of so mean and despicable a character.

A FABRICATION.

A statement has appeared in some of the papers, to the effect that an angry correspondence had taken place between Mr. Clayton and the British Charge d'Affaires, Mr. Crampton, relative to the Mosquito Question. The whole story is declared by the Washington "Intelligencer" to be "a sheer invention."

The "Intelligencer" also says:

It is very like another ridiculous story circulated by the Democratic press that the Secretary of State had offered to the British Minister should not be received at the President's and that Mr. Poussin resented it by insulting the Government. It is hardly necessary to say that there is no foundation whatever of such a statement, or any part of it. There were no unkind feelings between Mr. Poussin and the Secretary of the Cabinet. The sole cause of our Government taking offence is to be found in the correspondence of Mr. Poussin alone.

In copying the above, we can but express our surprise that a story so extensively circulated, should not have been sooner denied—that is, if there be no foundation for "*any part of it*;" if it be entirely false that a social difficulty aggravated the political one.

THE LITTLE YANKEE BOY.

The editor of "Holden's Magazine" says he came across the following capital little parody recently in his newspaper voyaging." It is from a "Cincinnati Lyric."

He sits in a tub of cold water, every morning, very
stout,
And he's scrawed, with a sponge, like a cosmet, but he
does not strut or shout;
But he chatters with gay, short breath, and he pudders
his face
For he knows this "cold water treatment" keeps off
lumbago or gout—
This fine little sturdy Yankee boy, just one year of
age
And when he's dried till his skin is pink, this hydropathic
old chap
Gets on red socks and a pinafore—also a morning
cap.
And he comes down stairs like an ogre, to breakfast in
his
"The beast he has won
Cast lightly aside—"
she would have her action for a "breach of promise."

SINGULAR ENOUGH.

It is stated in a letter from New York which appears in the New Orleans Bulletin, that the pastor of a Baptist Church in New York, the Rev. J. D. Seeley, has caused a large painting of a religious character to be placed on the outside of his church, and announces the fact in a published advertisement. According to the advertisement, "it (the picture) can be seen every Lord's day;" and, continues the advertisement, "the Rev. J. D. Seeley, the original author of the design, through whose instrumentality *this was help to worship* has been introduced, still continues to preach *to the admirers of this beautiful work of art.*" If this statement be true, and we have not seen it contradicted, it will excite some sensation among the members of the Baptist denomination.

NEW YORK MILK.

Two hundred cows were recently burned in their stables in New York, which stables contained about four hundred cows, which were fed upon *the refuse of an adjoining distillery.* The milk of these cows was regularly served out every morning to the unfortunate New Yorkers. No wonder the cholera was so bad in New York. We wonder the distillery in question which also caught on fire, suffered an inconsiderable amount of damage.

ROSINE ASSOCIATION.

The women of Philadelphia are invited to attend the Semi-Annual Meeting of the Rosine Association, *for the reformation, employment, and instruction of Females who have led immoral lives*, at the Lecture Room of the Museum Building, (entrance on George St.) on Saturday, Oct. 6th, at 3 o'clock, P. M.

PANORAMA OF ITALY.

We would call the attention of our city readers to the Panorama of Italy, painted by Mr. Waugh, now being exhibited in the Assembly Building. Mr. Waugh is an artist of some celebrity, and he has devoted much time and labor to this panorama. It is the most beautiful panorama ever exhibited in this city.

NOVEL LIBEL SUIT.

We see it stated that the editor of a New York paper has been sued by "George Gordon Byron" —as he calls himself—for doubting that the said George Gordon is the *elegitimate* son of Lord Byron.

New Publications.

Memoirs of the Life of William Wirt, *Attorney General of the United States. By John P. Kennedy. In two volumes. Phila. Lea & Blanchard.* We have merely time this week to notice the appearance of this work, which has been looked for with considerable eagerness by the public. The high character of Wirt, and the literary reputation of Mr. Kennedy, have combined to lead the American world to anticipate much pleasure from the perusal of this biography. The first volume contains a likeness of Mr. Wirt, engraved by A. B. Walter, from a portrait by Chas. S. King. The face is a remarkably handsome one.

The Little Savage. *By Captain Marryat. New York: Harper & Brothers.* If we are not mistaken, this is the first American edition of this work. If it has heretofore appeared, it must have been, we think, under a different name. It is a narrative professedly written by a boy who was left alone on an uninhabited island. For sale by *Lindsay & Blakiston, Philadelphia.*

Innocence of Childhood. *By Mrs. Colman, editor of the Youth's Sketch Book, Lea Le Banks, &c. New York: D. Appleton & Co.* A pretty little volume for the young, containing the "Story of Meta," "A Good Man," "Cruelty and Kindness," "The Fisherman's Children," &c. For sale by *G. S. Appleton, Philadelphia.*

The Graefenberg Manual of Health. *Published by the Graefenberg Company.* A work containing many useful suggestions as to health and diet, mingled with others relative to medicine, of which we are not qualified to judge. For sale by *W. B. Zieber & Co., Philadelphia. Price 50 cents.*

The History of Pendennis. *By W. M. Thackeray, author of "Vanity Fair."* The third number of this novel, which is attracting much attention, has been published by the Harpers. For sale by *Lindsay & Blakiston, Philadelphia.*

Chalmer's Works. *New York: Harper & Brothers.* The seventh volume of Dr. Chalmers' posthumous works, just published, is upon the "Institutes of Theology." For sale by *Lindsay & Blakiston, Philadelphia.*

The Bravo; or, The Red Mask. *A grand operatic drama, in three acts, as performed by the Seguin Troupe.* This drama is founded upon Cooper's novel of "The Bravo." The music was composed by Marliani.

Jaffier in Search of a Father. *By Captain Marryat.* Another of T. B. Peterson's new and uniform edition of Marryat's works.

Buss for Children. *By Mrs. Hughs. Philadelphia: Lindsay & Blakiston.* We have received from the publishers a number of little books for children, written by Mrs. Hughs, viz.: "French Worthy, the Orphan," "The Proud Girl Humbled," "The Gipsey Fortune Teller," "Little Linden," "The Mother's Birth Day," and "May Morning." From the well known ability of Mrs. Hughs as a writer of works calculated to amuse and instruct the youthful mind, we feel at liberty to recommend the above books to the examination of parents.

Graham's Magazine. This magazine for October comes to us filled with its usual variety of prose and verse. The editor's "review" is generally the best part of it.

Our Correspondents

EARLY RISING.

WRITTEN FOR THE SATURDAY EVENING POST.

Much has been said and written by the learned upon early rising—but still, people will not follow their admonitions. They know not the real value of an hour; if they did, in my opinion, the rising sun would hardly find a man, woman or child asleep. I will try and show you a few of the profits, pleasures, and instructions, which people would obtain, by rising only one hour earlier every morning, which is not half the time spent in bed after daylight by most persons.

First I will show the profits of early rising. There are three hundred and thirteen week-days in one year—and if we would rise one hour earlier every morning, we should have three hundred and thirteen hours every year more than we now have—and this, divided by ten, (the number of hours which the working-class generally work each day,) gives us thirty-one days and three hours every year, which at one dollar per day, would be thirty-one dollars and thirty cents. Then small as this sum appears, if we put it out at 6 per cent, and the interest added thereto, from the time a man was twenty until he was fifty years of age, would amount to the sum of $2,404 47.

Perhaps early rising makes more difference with the farmer than any other class of people. If he remains in bed until the sun is one hour above the horizon, and then crawls out, he will very likely find his cows have become uneasy on account of hunger, and have yoked down the old yard fence (as the slothful farmer never has a good one,) and have strayed away. He then looks about for them, and more than likely finds them in a neighboring corn-field. By the time he gets them out, settles all disputes, pays all damages, and gets them home, the sun is full three hours high. He then goes to work, but has lost much of the day in torment, the harmless creatures kick over the pail, and he loses his milk as well as his temper.

After all other necessary work is done he is ready to sit down to breakfast beside a wife, (if he happens to have one,) who, if she be a lady, is naturally very kind and affectionate, but has become ill-tempered by having to wait so long for her breakfast.

After breakfast is over, he thinks he is ready to go into the field to work, but no, his oxen were fed so late, he is obliged to wait another half hour for them, and when he gets to the field to work, all of the pleasantest and coolest part of the day is gone. It it is in harvest time, the grass has become dry and he has to work hard to cut it, but he

United States SATURDAY POST.

Philadelphia:

SATURDAY, OCTOBER 9, 1849.

LORD BROUGHAM.

Since Lord Brougham's openly expressed approval, in the House of Lords, of the practice of smuggling, considerable attention has been attracted to his moral character. The following paragraph embodies Mr. S. T. Coleridge's opinion of him, and a little anecdote upon which that opinion was to a considerable degree founded.

I recollect meeting Mr. Brougham well. I met him at Mr. Sharp's with Mr. Horner. They were then aspirants for political adventures. Mr. Horner bore in his conversation and demeanor evidence of that straight-forward and generous frankness which characterized him through life. You saw, or rather you felt, that you could rely upon his integrity. His mind was better fitted to reconcile discrepancies, and to discover analogies. He had fine, nay, even high, talent rather than genius. Mr. Brougham, on the contrary, had an apparent restlessness, a consciousness, not of superior powers, but of superior activity, a man whose heart was placed in what should have been his head; you were never sure of him—you always doubted his sincerity. He was at that time a hanger-on upon Lord Holland, Mr. Horner being under the auspices of Lord Lauderdale.—From that time I lost sight of Mr. Brougham for some time. When we next met, the subject of the Parliamentary debates was alluded to, previously to which Mr. Brougham had expressed opinions which were in unison with my own upon a matter at that time of great public interest. I said, "I could never rely upon what was given for the future in the newspapers, as they had made him say directly the contrary; I was glad to be undeceived." "Oh," said Brougham, in a tone of voice half confidential and half peevish, "*I, to be undeceived!*" "*I said so in Parliament, where there is a party, but we know better.*" *I said nothing; but I did not forget it.*

THE POUSSIN DIFFICULTY.

Accounts from Washington City state that, through the interposition of her Britannic Majesty's representative, Mr. Crampton, M. Poussin, the dismissed French Minister, recently submitted a conciliatory proposition to our Government.

To this proposal, General Taylor replied, by promptly refusing his consent to M. Poussin's resuming his official intercourse with our Government, until he is further advised from the French Government.

ACCIDENTAL DISCHARGE OF FIRE ARMS.—A correspondent of the "Sun," of this city, communicates the following suggestions, which appear to us worthy of consideration:

Allow me, through your paper, to say a few words to my gunning friends. We often hear of serious accidents and deaths from the accidental discharge of guns. For every instance which has come under my notice, I could trace to one cause, namely, letting the hammer rest upon the cap while the gun is loaded. The danger is in the hammer catching against something while the gun is pulled forward; before the hammer is passed to half cock, it slips off and strikes with the whole force upon, and explodes the cap; and should the gun fall, and strike upon the hammer, especially if hit upon any thing hard, it will often explode the cap. I have known two persons shot by the gun slipping down upon the floor; in one instance the wadding and entered about the pit of the stomach. While the hammer is thus down, the cap can be exploded by a sufficient blow, whether accidental or otherwise. In this way nine-tenths of all the accidents of persons being shot occurs; it is from this cause that accidents occur in the woods; the hammer is caught by a limb, and raised from the cap, and as soon as it slips off, the cap is exploded. There is but one way to keep a gun safe, when loaded; that is, always keep it half cocked, then there is no danger; with an ordinary lock, let any one try, and they will find it impossible to get the hammer to strike the cap; pull the hammer as they will, they will find it stop at half cock, or it will catch at whole cock. The musket will not pass if the trigger is not pulled sufficient to hold the by hard catch from it.

When a gun is loaded, cape should always be left upon the tubes, and left half cocked; no one will then snap a gun who has any regard for what he is doing.

A Strange Story.

MEN WITH TAILS.

If the following did not appear in the "Journal of Commerce," a paper believed to be above the contemptible folly of hoaxing, we should be inclined to imagine it at once as the most transparent kind of a humbug. But it does appear in said Journal, as a portion of its Paris Correspondence—and we give it for what it is worth:—

In a former letter, I mentioned to you that Col. Du Couret, who had already penetrated far in Africa, was about to set out on a new and extensive exploration of five years, under the special auspices of the French Government, and at the charge of the treasury. The Minister of Public Instruction asked of the Academy of Sciences some instructions for him, which was read at the sitting of the 20th inst. At the same time the Colonel addressed to the Academy a notice of the race of the Ghiliaces inhabiting the interior of Africa, and renowned among the neighboring tribes as *needers* or having tails. The matter is so curious that I think cannot be far from interesting for you what has been published about it, by one of the scientific reporters. Lord Monboddo will not have erred so much in his primitive stock.

FROM THE SCIENTIFIC REPORT.

There exists a race of men who, according to the report of certain travellers, are originally from the kingdom of Gondar, or of others, who say they inhabit Soulan in the South, whose zoological characteristics are remarkable. They have a tail like appendage, formed by the elongation of the vertebral column, and they are the last link of the human race. The slave merchants cannot dispose of them without great difficulty, as bad is their reputation. The traits which distinguish them are hideous ugliness of face and figure, ungovernable tempers, and stolid intellect. Some attempts have been made to tame them, but hitherto failures, but they were, doubtless, carried thither by the slave merchants. However the may be, when a Levantine is looking out for slaves in the East, he is always warned not to purchase one who has a tail, he is told—"Of all slaves this is the least profitable." This race men is very far behind that of which Pouton dreamed, and which was, some day, to become the type of manly beauty, morally and physically.

M. Du Couret, who was in Mecca in the 1811, saw an individual of the species we have just mentioned, and belonging, he was told, to the breed of Ghilanese in the South. Though it be not the first time that we have heard the race of men spoken of, who are furnished with tails, nevertheless the fact is not sufficiently common to have aroused an interest. We will, therefore, enter somewhat in detail upon this strange organic manifestation. "I inhabited Mecca in 1842," says M. Du Couret, "and being often at the house of an Emir, with whom I was intimate, I spoke to him of the Ghilanese race, and told him how much the Europeans doubted of the existence of men with tails, that is to say, the vertebral column elongated externally. In order to convince one of the reality of the species, the Emir ordered before me one of his slaves called *Bellal*, who was about thirty years old, *who had a tail*, and who belonged to this tribe. On surveying this man, I was thoroughly convinced. He spoke Arabic well, and appeared rather intelligent. He told me that to his country, far beyond the Bennar, which he had crossed, they spoke a different language; this, for want of practice, he had entirely forgotten; that of his compatriots, whom he estimated at 30,000 or 40,000, some worshipped the sun, the moon, or stars; others the serpent and the sources of an immense river, in which they immolated their victims—(probably the springs of the Nile;) that they are with delight raw flesh, as bloody as possible, and that they loved human flesh above all things, that after their battles with the neighboring tribes, they slaughtered and devoured their prisoners without distinction of age or sex; but that the women and children were preferable, the flesh being more delicate. This Ghiliane had become a devout Mussulman, and had lived fifteen years in the Holy City. The fondness, the necessity even, for raw flesh (it really was a want for him) did not fail to return upon him; and his master, therefore, by a precaution, never failing when this fit was on him, to provide him with an enormous piece of raw mutton, which he consumed ravenously before everybody present. This eager desire for raw flesh showed itself periodically; sometimes twice a week. Being asked why he did not try to correct such a habit, he answered with great frankness: "I have often tried to overcome this appetite, which I received from my father and mother. In my country, great and small, young and old, live in this manner, besides eating fish, fruits and vegetables. If my master neglected to supply this requirement of my nature, I am sure I could not resist the desire which possesses me of devouring something, and I should cause great sorrow by falling on some person too weak to contend with me, an infinite example." Having asked him to allow me to see him naked (for I wished to sketch him,) he resisted for a long time, but finally yielded, on receiving the promise of an entirely new dress, which I was to send him. He came privately to my house, where he took off the scanty shirt of coarse blue linen which he wore. I was thus enabled to contemplate him quite at my ease, and to paint his portrait without exposing him to the punishment which would have been inflicted on him, if he had been detected by his fanatical and superstitious master." The drawing made under these circumstances has been placed under the eyes of the Academy.

Here are some extracts from the description given by M. Du Couret, of the Ghilanese: "The Ghilanese are a peculiar race of negro, which have a strong resemblance to the monkey; much smaller than the usual race—they are rarely more than five feet high. They are commonly ill made; their bodies are lean and seem weak; their arms long and slim; their hands and feet are longer and flatter than those of any other of the human species; their cheeks project, and their forehead is low and receding; their ears are long and deformed; their eyes are small, black, piercing and twinkle constantly; their noses are large and flat; their mouth wide, and furnished with teeth very sharp, strong and of dazzling whiteness; their lips are full and thick; their hair curled, but not very woolly, not thick, and remains short. But what particularly distinguishes them is the prolonge line of the vertebral column. This gives to each individual, male and female, a tail of two or three inches long.

Finally, here is the portrait of Bellal, the name of the personage the author encountered at Mecca.

"He was thin and dry but nervous and strong. His skin was black-bronzed, shining, soft to the touch like velvet. His feet were long and flat; his arms and legs appeared feeble, but well supplied with muscles. His ribs could easily be counted. His face was repulsively ugly. His mouth was enormous, his lips thick, his teeth strong, sharp and very white; his nose broad and flat; his ears long and deformed; his forehead low and very receding; his hair not very woolly nor thick, but nevertheless curly. He had no beard, and his body was not hairy. He was very active and handy. His height was about five feet. His tail was more *than three inches long*, and almost as flexible as that of a monkey. His disposition, setting aside the oddity of his tastes and habits, was good, and his fidelity was above all praise."

The Gold Region.

LIFE IN CALIFORNIA.

A San Francisco correspondent of the New Orleans Picayune, tells the following anecdote:

Our living here at present is very good, though not quite so cheap as we desire it. We have plenty of fine beef, pork, veal, and mutton, some fish, and plenty of most excellent potatoes. Eggs and chicken fixings are rather scarce, and more costly. Boarding $3 per day, and room rent from $100 to $150 per month.

I was very much amused in a restaurant a few days since, at a stout, able-bodied fellow, who had just arrived from "the States," across the mountains. He was dressed in buckskin breeches, cloth pea jacket, worn out fashionable vest, buttoned up to the chin, a slouched hat and a red shirt none the better for some two months' wear. He walked into the room with an air of confidence, seated himself at one of the little tables in a style and manner that showed that he was not an entire stranger to the good things of this world, which are sometimes found at a restaurant. Thus seated, he clapped his hand on the table and cried out,

"Waiter, bring me something to eat."

"Yes, sah, yes, sah," cried a little Frenchman, "vat you vil hav for eat?"

"Eggs, got any eggs, mutton chop, beef steak? beef is good in this country; veal cutlets, eh?"

"Yes, sah, yes, sah, got him all. You vil have you eggs boil, fry or de omulette?"

"Half-a-dozen boiled, with all the fixings and a bottle of wine," replied our friend, in a stentorian voice, that attracted the attention of all the persons present.

Away went the little Frenchman with "yes, sah," thinking, no doubt, he had got a first-rate customer, just from the mines, with his pockets filled with dust. In due time came a breakfast that would have served three men at least under ordinary circumstances. Ample justice was done to it, fully confirming our first opinion, that the new visitor had wanted a breakfast more than once on his route. After the finished the straight-limbed himself up to it to make all possible room for crowding, and demanded what the bill was.

The Frenchman was in apparent ecstacies, looking over the table, and repeating, eggs, beef steak, mutton chop, veal cullet—ah, yes, de vine, then summed as a sort of guess-work, "thirteen dollars, sah?"

The stranger seemed quite astounded at this last announcement, and inquired,

"What do you say, thirteen dollars?"

"Yes, my *friend*," said the Frenchman, "thirteen dollars."

"You don't call me your friend," replied the other, "do you?"

"Oh, yes, sah, I call all de people my friend, who eat de good breakfast and pay for him."

"But you are joking about charging thirteen dollars?"

At this remark the man of the restaurant became somewhat indignant, looking all the characteristics of a man of his business, perhaps proprietor of the principal restaurant, and said,

"Yes, sah, thirteen dollars. You no eat de egg fetch from Oregon, de beef from cross de bay, de good mutton Baron Steinberger butcher for my house, de veal cutlet, de best wine I have—you no eat de best breakfast—ah! de very best!"

At this announcement the stranger raised himself up quite coolly, and said,

"Well, I have eaten a good breakfast, and that is a fact."

Running his hand into his buckskins, he pulled out four dollars and seventy-five cents, looking the Frenchman steadily in the face for a moment or two—nothing escaping the lips of either. He then leisurely pulled off his pea-jacket and laid it on the table—Frenchman still looking on without talking. The stranger then off with his sandy vest, and laid it across the coat. No reply were made to this, off came the red shirt, and followed the coat and vest, leaving him with a tirty, half-worn flannel one. Things now became exceedingly interesting. The restaurant man, evidently a little frightened, looked first at one and then at another, as much as to say, "is he going to shoot?" The only response to his looks from the lookers-on appeared to be, "Don't care much if he does." However, fortunately for the Frenchman, he broke the silence by saying,

"Look here, stranger, I'll be darned if you aren't too much for the balance to stand! come down into the mines, when I'll pay you."

And so saying, he stalked out of the room with the same confidential "fight or drink" air that he came in with. After our laugh, we followed him, to inform him that if he would eat a dinner he should not be troubled about the pay, but the last we saw of him he was striding towards the bay, where the river boats lay at anchor. It is currently reported since, that when a man from over the mountains stops at the restaurant, the Frenchman has not got any eggs.

Miscellaneous.

THE HEMP REVOLUTION.

Considerable attention has been excited by the Mayseville establishment for manufacturing hemp without rotting. Frequent attempts before have failed, on account of inefficient machinery, and especially on account of the great liability of this kind of hemp to most offensive putrefaction and speedy decay. Now these difficulties seem to be entirely overcome. The hemp is broken out and cleaned without making low or waste, and the product is carried through a chemical process called *fireproofing*, by which it is rendered indestructible from ordinary exposure to weather. This hemp rope is said to be superior to the Manilla for river purposes, being stronger, more flexible, more durable, wearing smoother, and being more pleasant to handle. At the same time, it must be admitted, that before it can be used, it does not look as well as Manilla, and there is no other cordage in the world that does. It is said to improve in appearance, however, by wear, while the Manilla *frays down* and wears rough.—Here, then, is a use American hemp is applied to, which heretofore required a foreign article. Hemp kyanized rope, and kyanized bagging, too, must probably come into use in covering cotton bales. The dew-rotted rope and bagging gives way too soon by the exposure which a great deal of the cotton is subjected to, and it arrives at its place of destination in bad order, the rope being often broken and the bagging torn off by the cotton hooks. We understand that a company is about being formed in Mason county, to manufacture bale rope and bagging in this way. We have watched this hemp movement with great interest since its commencement. We know something of its history and of the men engaged in it, and we think the enterprise must succeed. It has succeeded, as its projectors assure us, and we incline to believe them, from the evidence furnished. It constitutes an important epoch in the history of hemp culture and manufacture in this country.

It is stated that hemp can be worked up into rope and bagging so economically and perfectly, as to render it certain that the usual manner of working it cannot be much longer used.—that rope and bagging can be made cheaper in this way than by the usual mode. There is one very material difficulty in the way of so great a change in the manner of working hemp, and that is the great expense that is necessary to fit up an establishment that will pay, requiring a series of newly-invented machinery and processes, driven by powerful engines, and requiring investments of capital similar in amounts to those used in the cotton manufacture. However, when sufficient demonstration can be made to capitalists, that the business is profitable, establishments enough may be set in operation in a few years to supply all the river cordage, bale rope, and bagging that may be wanted. The Navy, too, will probably ere long be supplied with this kind of cordage. It is said to take tar remarkably well, remaining much more flexible, and for a longer time, than rope made of any other kind of hemp; while for running rigging it is the very article wanted.—*Louisville Journal.*

THINGS IN FRANCE.

BY THE LATE HENRY COLMAN.

In one of Mr. Colman's letters from Paris, written a few days before the late Republican Revolution, he speaks of M. Coquerel, the celebrated French Protestant, a professed Universalist. He also speaks of another brother clergyman, and in that connection gives an some idea of religion in France. Mr. Colman is an American—a Unitarian—and a great admirer of England and the English, having been much caressed by the nobility and gentry of that Queendom. We write off below an extract from his letter:

"I sometimes attend the Oratoire, to hear M. Coquerel, who is reputed to be the most eloquent man in Paris—at least by the Protestants. I admit and admire his eloquence. He is said to have studied under Talma; but he is too eloquent for me; there is too much of art and display about him; this is not to my taste in the pulpit. The other minister here whom I like, is a simple, unpretending man; full of his subject; overpowered by his own convictions of truth and its importance; forgetting himself entirely; and evidently having no other object, than to communicate to your mind and heart the impressions which rest on his. You are enlightened, convinced, warmed, persuaded; but in all this you have not one thought whether he is a man of genius, whom you have been listening to, or whether he is an eloquent man; you have not thought of the man at all, but only of what he has said. This gentleman differs from me entirely on many matters of faith and opinion. I heard him preach, the other day, upon a subject, in which, it might be said, our views were wholly opposite in the main; but I scarcely ever in my life listened to a sermon with more interest, pleasure, and, I add, profit. It was a perfect specimen of what I mean, and the elevation and grandeur of his views, actually overcame me to tears more than once, almost compelled me to rise from my seat.

"The French preaching is wholly different from the English, and, in my opinion, immeasurably superior. In general, the preaching in England is very dull, especially in the Established Church; it is formal, cold, uninstructive, and seems to have but two objects; one, to fill up the fifteen or twenty minutes' interval on the service; and the other to persuade the people that the Church is the Church, the whole Church, and nothing but the Church; and they must stand at their posts to keep it up and defend it against heretics and what they call schools. I think they need not take all this trouble, for it is in vain, and the Church is in a fair way to tumble about their ears. A few more quarrels among the Bishops, and a few more prosecutions in Courts of Law, and the fabric will be shaken. The French, on the other hand, are full of life; preach practical as well as doctrinal sermons; never use any notes, or, at least, never read their sermons; and throw themselves entirely into their subject. I wish many of our young men could study in their schools."

In another letter, Mr. Colman does justice to the French character in general. He is a disinterested observer, a candid man, and with no prejudices to gratify,—certainly, none *in favor* of the French. He says:

"In sobriety, industry and frugality, the French seem to me to excel all others. I make no exception. I never know a people where there is so much charity to the poor; and, as a church-going, or, as one that constitutes religion, no people before them, and in no places of religious worship have I seen more attention, more decorum, or more apparent devotion. I should as soon think of seeing a dead man sitting erect in a chair at church, as coming to church with a man in deep sleep. The churches, too, are free. You may make some contribution at the door if you choose, but nothing is demanded. In the Protestant Churches, the congregations are all seated in chairs, and there is no distinction in seats, so that a gentleman or lady of the highest rank will be found seated along side of the most humble laborer, who goes in his frock, or, if a woman, in her cap. In the Catholic Churches a large portion of the church is always free, but by giving two sous or cents, the attendant will give you a chair, and she will take no more than that, so that if you give her more, she will return the change."

We think there is something in the above that may be exhibited as a model to the *republican* churches in America. Of course, in England, *the* Church would scorn that French equality and delicacy as to taking fees, as decidedly unlike. Mr. Colman continues:

"As to domestic attachments in France, I believe there is a full share of fidelity and domestic comfort; and wherever I have been admitted into their sanctums (and in no country is it more difficult to get into their home retreats,) nothing can be more charming, and nothing more affectionate.

"A very well informed and respectable American gentleman of my acquaintance, who has resided in France twenty-five years, in Paris and in the country, says, he does not believe there is in any country more conjugal fidelity or stronger domestic affections; and that, in this respect, the French society is a picture of what is most charming in domestic life. I have another friend who has been intimate in French society for seven years, and he emphatically confirms this statement.

"I was told in England, before I came to Paris, that I should be constantly cheated; but I have never been cheated at all. I was told that when you went into their shops, I must always beat down their prices, at least one-half. I soon gave up the attempt, for I found it wholly useless, and never knew people so stiff and unyielding as they are in their prices. My tailor, my shoemaker, my hatter, and my dressing-gown maker, I used to pay in the best possible manner; and in some cases, where they have had opportunities of taking advantage of me, they have shown no inclination to do so; and, would, I believe, be mortified to find I had detected the attempt."

IMPROVEMENT IN MAKING FLOUR.

Mr. D. P. Bonall, of Tecumseh, Michigan, has recently made an improvement in the process of manufacturing Flour, which is claimed to be valuable. The Indiana State Journal publishes the following extracts from a letter written by Mr. B. in reply to inquiries made of him in reference to the improvement:

My "improved process of milling" consists in separating the starch part of the wheat from the glutinous matter, and submitting the latter to a second grinding. The way it is effected is by placing an auxiliary run of stones so as to receive the entire body of the wheat "offal" as it comes from the upper or first merchant bolts. The stones are fitted to run from 300 to 400 revolutions per minute, and the feeding of the stuffs made uniform and perfect by a very simple combination of machinery.

After the "offal" is thus ground, or severely scoured, it is then passed into the lower bolts, or dusters, when the flour is taken out and sent to the "cooler," or first bolts, to be uniformly mixed in regular proportions, with the superfine flour, and the remainder separated for feeds.

The advantage obtained by this mode of grinding, is as follows—First, it saves the wheat from grind light, or coarse, at the first grinding, and thus avoid injury to the "starchy" portion of the wheat, and ensures free, good bolting, which is not always the case, when attempting to grind the starch and "gluten" contained in the grain to the same consistency by one process, as the starch, which pulverizes easy, is apt to be too fine, and stick to the bolts, or close the "farina" is too coarse and goes to middlings, or adheres to the bran and is lost.

Second: It enables the miller to grind wet or damp wheat better than by any other mode, as the first grinding, which is high and free, warms the wheat, whereby elevating, cooling, airing and bolting, the moisture is principally evaporated, and the "offal" is partially kiln-dried, when, by submitting to the second grinding, or scouring process, the flour is almost entirely "whipped out" and put into the superfine barrel.

Third: It catches all the broken particles of grain that escape the first grinding, by stopping and starting, or from other causes, and equalizes the grinding, where any variations occur in the first mills or grinding.

Fourthly: It adds to the superfine flour that which was formerly "fine," and thus saves the loss on sales is market.

Fifthly: It saves grinding middlings, as the whole middling process is done by one continuous operation, with a great saving of labor as well as time.

Sixthly: It enables the miller to make his barrel of superfine flour from four bushels of wheat that will weigh 60 lbs. to the bushel, and the flour is much better, as it contains much more of the "farina" of the wheat, or glutinous matter, and will yield more good bread from a given quantity of flour. Flour ground on this process is now selling in Buffalo as a superior brand.

The double grinding evaporates more of the moisture, and has a tendency to preserve the flour longer from souring.

These are the principal and distinguishing characteristics of my "improvement," and if time permitted, I would write you more specific and in detail. The aggregate saving made by it will be somewhere from 15 to 25 lbs. of wheat on each barrel of flour. It is simple and durable, and all the economies it combines and principles it involves, are well understood by all common sense minds, and must be appreciated.

☞ The French Government, it is said, have sent to Rome an imperative order for the release of the famous Dr. Achilli, who was thrown into dungeons of the Inquisition at Rome, on the restoration of the Cardinals to power.

General News.

THE MANUFACTURE OF SUGAR.—We have had occasion twice to speak of a new process invented by M. Melsens, a Belgian Chemist, by which, he asserted, he was able not only to greatly simplify the manufacture, but also, from a given amount of cane or beet root, to produce a much greater amount of sugar—thirty-three per cent., we believe—than by the old methods. We find in the Courrier des Etats Unis of yesterday, an extract from the scientific bulletin of the Paris National, in which an analysis of the improvement is given and the conclusion arrived at that it is a valuable invention, and that the experiments on a large scale in Belgium and France, have resulted in the perfect production of sugar without the use of lime or animal charcoal.

On the other hand, a journal published at Antwerp says that the process does not do away with any thing previously in use—that during the operation a sulphurous odor is exhaled most offensive to the laborers, and that this odor remains in the sugar. Then, it would seem, there is a radical difference of opinion; but the analysis of the process, as given by the National, appears to proceed on correct grounds, at least towards its conclusions, and is backed by actual experiments, while the account given by the Anvers Journal is merely assertion.

NAVIGATING THE AIR.—Mr. Pennington, the original projector of a flying machine to navigate the air, which has been noticed by us before, has returned from the Far West, where he has been making some experiments on the great prairies. The Baltimore Sun regrets to say that he has not been sufficiently successful to enable him to come back in his own carriage. He is, however, sanguine of fully succeeding, eventually, in making a voyage to California, or even to Europe, in his car through the air.

A large machine of this kind is now building near this city, by Mr. Robjohn. The canvass is all sewed; and is about 85 yards in length, and 8 in diameter. It is to be propelled by two oscillating five-horse-power engines, which are already provided and secured in the car. They occupy a very small space, and are well made. They are to propel the huge gaseous monster by fan wheels, we believe. We wait in calm contemplation the mingty results of this enterprise. We can say this much about it, that the workmanship will be well executed. The projector has at least great courage, and deserves success—in any other department he would attain it.

REMARKABLE CASE OF ACCUMULATION.—An illustration of what a little money will become in time, if put out on interest, and properly taken care of, is afforded by an incident related to us yesterday by a friend. He stated that about fifty years ago a bequest of $10,000 was left to an idiot on Long Island. He was then in his infancy, and is, consequently, now but little over fifty years of age. Soon after his father's decease, the property was placed out on interest, and all whom are yet living, were appointed trustees for the care of the bequest, with authority to appropriate $500 annually for the idiot's maintenance, which was accordingly done. This left at first but a small accumulation, but latterly the interest has been so much in excess of the expenditure, amounts to over $100,000. Should the party live twenty years longer, as is not improbable, he will die worth a quarter of million of dollars. Pretty well for a fool.—*Jour. of Commerce.*

SCIENCE TURNED CRIMINAL.—Perhaps one of the most original and marked sayings of the times, says the London Patent Journal, is an application, of science to crime—whether it be for the commission or the detection of it. The anæsthetic properties of chloroform have been already adapted to the art of burglary—some housebreakers having recently availed themselves of it as a means of stupifying an old lady into whose house they had entered. A chemist, connected with the electrotype, has been used to coat leaden casts of pennies with spellicle of copper, while the ingenious process of anastatic printing, or of producing one engraved impression from another, has, within the last month, been applied to the undetectable manufacture of bank notes,—and that with such consummate success, it is said, that the ink or the signature alone enables the bank authorities themselves to distinguish the forgery from the original.

RACE BETWEEN A MAN AND A MARE.—A late London paper states that Seward, (probably Sheppard, the great American runner,) and the champion of pedestrianism in England,) undertook, at Liverpool, for a wager of £20, to run one hundred and twenty yards and leap over eight hurdles, against Mr. Harward's mare, "Black Bess," now performing at the Queen's Theatre Royal. The novelty of the match drew together an immense concourse of spectators, and a good deal of betting took place, the odds being laid upon the mare. At 4 o'clock Mr. Seward appeared upon the field, attired in a suit of white linen and cotton, and presented a perfect contrast to the jet-black appearance of the mare. He, however, was side by side with the animal at the last hurdle but one, where he fell back a little, and the mare went over a winner, but only by half a length.

OHIO FRIENDS.—"*Henry January*" writes as follows to the "National Intelligencer:"

"I think an error occurs in the intelligencer of the 10th instant, the substance of which has been copied into other papers, the article says:

"A serious division appears to have taken place in the Ohio Yearly Meeting of Friends, and that an excitement unusual, &c., had prevailed during its sittings.

"During two days there was an animated discussion, occasioned by the introduction of the subject of reform, and at the conclusion of the meeting, which lasted five days, a proposition was made by some members to hold a reform meeting, which was done; but no separate organization was effected; the members coming to the conclusion that they were not prepared for separation."

MACHINE FOR POLISHING OYSTERS.—The editor of the Evening Post, now travelling in Europe, says that the old-fashioned way of rapping the shell of an oyster, forcing a knife into the body of the unfortunate animal, and stickeng him to light with a "How many, sir?" has been superseded in Paris by a machine. "Mr. Basdon, with his *coutilleres*, reforms the barbarities altogether. The oyster is laid over so gently in a groove—the screw is turned once, twice—*de mode* the unconscious oyster is before you blinded by the light, without a gaping wound. There is no series of raps to warn the oyster of his doom—no portion of the unhappy bivalve left to be cut and turned, the valves fly apart, and, blinded and bewildered, the live oyster is consigned to tickle your palate with his dying agonies."

GUTTA PERCH, SOLUTIONS.—Gutta Percha readily dissolves in a solution of chloroform without the aid of heat. The solution thus formed makes a capital varnish, for if it is brushed on any object, the chloroform evaporates with great rapidity, and leaves behind a thin film of the Gutta Percha, which thus acts as a preservative against the influence of water and air. It is therefore excellent as a plaster for cuts. This solution is excellent to preserve fruit in a collection of natural history specimens, as it does not destroy the color, but if it not so good as this, for this solution prevents the fruit from drying. This solution is the best and most delicate varnish for paintings and drawings on paper.

FAIRFAX (VA.) FARMING.—The News, published at Fairfax Court House, Va., states that Peter Gooding, Esq., near that place, has raised 30 bushels of wheat to the acre this year. This is remarkable for a section which has gained the title of "Poor Fax," in consequence of its impoverished system of farming, in times past. But the Yankees have got in among the old stock there, and their better example is being followed. There is to be an Agricultural Show in October, and the News thinks that Mr. G. will take the premium.

JAMAICA.—The progress of affairs in Jamaica is illustrated by the fact, that in the new Assembly there are twelve members who are colored men, ten being mulattoes and two blacks. They take a very active part in the proceedings, and one of them is quite an orator. This is the work of the Liberals; but the other party, forced by necessity, were also hypocritical enough to court the colored influence, which is far too powerful to be resisted.

TASTE OF LITERARY MEN.—The following gentlemen pay the taxes assessed against their names, as appears from the tax list published at Cambridge:—Henry W. Longfellow, $150 78. James Russell Lowell, $83 16. This is pretty well for poets. Edward Everett, $114. Prof. Felton, $93 12. Prof. Norton, $884 52—the largest in the city. John G. Palfrey, $10.

TRANSMARINE CORRESPONDENT.—The Canada papers announce that Lord Elgin, Governor General of Canada, has in his possession documents tending to implicate several leading politicians in a charge of treason in regard to the annexation of the Canadas to the United States.

A NEW YORK POLICEMAN AT PARIS.—A singular scene took place yesterday in the Rue St. Florentin, before the former Hotel of Talleyrand. Mr. Hermann, Sub-Chief of Police at New York, who is at Paris to arrest two celebrated counterfeiters from the United States, was passing through the street about one o'clock, when, taking a lithograph from his pocket-book, he cried, "it is he!" and at the same moment, with the help of an agent who accompanied him, he laid his hands on a good-looking foreigner who was passing, and said: "You are one of the New York counterfeiters, and I arrest you." The gentleman, greatly astonished at this apostrophe, said to Mr. Hermann, that it was a mistake—that he was Mr. John Norton, of London, a member of the peace Congress—and never been in America; that he was in Paris with his family, in a hotel of the Rue Neve St. Augustin. Mr. Hermann in reply, showed him the fatal portrait, and the resemblance which existed between Mr. John Norton and the counterfeiter was perfect. A crowd collected, and the Sub-Chief of the New York Police mounted in a carriage with the prisoner. When they reached the hotel, Mr. Hermann, was obliged to admit, with many apologies, that he had been deceived by a most striking resemblance.—*Paris Journal des Debats.*

LATE DUNDEE.—A patent medicine case is described as follows in the Cincinnati Times:

Judge McLean, a few days since, decided at Chambers, a case of considerable importance to dealers in what are termed "Patent Medicines." G. Coffeen, Jr., the proprietor of the Chinese Liniment, applied for an injunction to retain one James Brunton, an agent of John Lorne, proprietor of "Lorne's Ohio Liniment," from the sale of the "Ohio Liniment," on the ground that the vendors of the "Ohio Liniment" falsely claimed that it was similar to the "Chinese Liniment," and produced that impression upon the community by advertisements, handbills, and colorable imitations of the labels and directions of the "Chinese Liniment." The injunction was granted. The Judge held that the spinning of his medicine by Lorne, the "Ohio Liniment," made no difference, as "from the body of the label and the directions for the use of the medicine, it is clear that the language of the defendant is so assimilated to that of the plaintiff, as to appear to be the same medicine, the alterations being only colorable.

BOARD OF HEALTH.—The number of deaths during the last week in this city was 159—adults 66, and children 93.

Clippings.

☞ RATHER TICKLISH.—We find in the Court Circular that the name of the Prince of Wales's private tutor is *Birch!*—*Punch.*

☞ A young man lately thought he had a "call" to act—failing on the "stage," he descended to the "omnibus" line—but finding his talents unsuited even to this grade, he is now employed in the *dray*-matic profession.

☞ A singular *loose nature* has presented itself in a border county of North Carolina, in that of a child having a foot, a hand and one side of the face entirely black.—*Rockingham.*

Nothing singular at all, sir, since the other side, hand, foot and all, are of the same hue.

☞ LINES ON LIMES.—A modern poet gives this axiom:—

Curved is the line of Beauty,
Straight is the line of Duty;
Walk by the last, and then will see
The other ever follow thee.

☞ QUAKER SENTIMENT.—This from one mind mine to thee and thine. I wish when thou and thine, come to see me and mine, that one mind mine, will treat thee and thine, as kindly as thou and thine have treated me and mine.

☞ The [illegible] of Peterboro', N. H., have organized a lodge known as Monadnock Lodge, No. 1, of the Independent Order of Odd Ladies.

☞ Engineers now speak of the *hobbling* of their engines, by which they mean the alloy of soft metals applied to the axles to reduce the friction, by the invention of Mr. Isaac Babbit. So we have a new word, which will travel as far and fast as any steam door.

☞ Mr. Donelson, our Minister at Frankfort, will in a short time, it is said, receive his letters of recall, not on account of any objection to him, but because it is deemed expedient that the mission to the Germanic Confederation should be suspended at least until the European politics shall have assumed an aspect more favorable for permanence and stability.

☞ A late English paper says:—"It is a remarkable and significant fact, that all the later improvements in cotton weaving machinery have come from the United States."

☞ "I shall soon die, Cuffy—I must soon set out upon a long journey."

"Sweep well," replied Cuffy, "I guess bab good enough, bekase it's all de same where bab."

☞ They have a novel way in Dauphin county, Pennsylvania, according to a friend, of selling the men-folks to dinner. They exposed a Dutch chooser from an upper window, which takes possession of all the atmosphere to the windward; and that remarkable for a section which has gained the title of "Poor Fax," in consequence of its impoverished system of farming, in times past. But the Yankees have got in among the old stock there, and their better example is being followed. There is to be an Agricultural Show in October, and the News thinks that Mr. G. will take the premium.

JAMAICA.—The progress of affairs in Jamaica is illustrated by the fact, that in the new Assembly there are twelve members who are colored men, ten being mulattoes and two blacks.—They take a very active part in the proceedings, and one of them is quite an orator. This is the work of the Liberals; but the other party, forced by necessity, were also hypocritical enough to court the colored influence, which is far too powerful to be resisted.

TASTE OF LITERARY MEN.—The following gentlemen pay the taxes assessed against their names, as appears from the tax list published at Cambridge:—Henry W. Longfellow, $150 78. James Russell Lowell, $83 16. This is pretty well for poets. Edward Everett, $114. Prof. Felton, $93 12. Prof. Norton, $884 52—the largest in the city. John G. Palfrey, $10.

TRANSMARINE CORRESPONDENT.—The Canada papers announce that Lord Elgin, Governor General of Canada, has in his possession documents tending to implicate several leading politicians in a charge of treason in regard to the annexation of the Canadas to the United States.

☞ THE CROWNED IN HAYTI.—A gentleman, who was present at the crowning scene in Hayti, of "Fountin the First," states that the crown used was made of *pasteboard*, and that the glittering jewels," spoken of in some letters, were all false, and were actually borrowed for the occasion from a merchant of Port au Prince.

☞ The Emperor of Russia has just removed all the Russian artists from Rome, after having caused their debts to be paid.

ALMANAC.

Oct. 1849.	SUN RISES	SUN SETS	HIGH WATER	MOON'S PHASES
5 Saturday,	6 17	5 43	5 48	
6 Sunday,	6 19	5 41	6 49	D. H. M.
8 Monday,	6 20	5 40	7 44	
9 Tuesday,	6 21	5 39	8 43	Full 2 12 43
10 Wednesday,	6 23	5 37	9 49	Last 8 7 55
11 Thursday,	6 24	5 36	10 38	New 16 12 06
12 Friday,	6 25	5 35	11 27	First 24 3 19
13 Saturday,	6 27	5 33	12 17	Full 31 12 9

STATE OF THE THERMOMETER.

	6 o'clock	12 o'clock	3 o'clock
Sept. 23,	58	63	65
24,	56	65	67
25,	60	72	76
26,	65	74	76
27,	57	63	67
28,	60	71	73
29,	63	73	77

Marriages.

On the 27th ult. according to the order of the religious Society of Friends, JOHN I. LIPPINCOTT, Jr. of the Northern Liberties, to ELIZABETH WHITE, of Darby, Delaware county.

On the 27th ult. by Friends' ceremony, THOMAS E. LUCENS, to MARY D. ALBERIGHT.

On the 27th ult. by the Rev. T. Scott, HENRY C. KELLOGG, to MISS ARIANNA E. KNIPE, both of Philadelphia.

In Philadelphia, on the 29th ultimo, by the Rev. Dr. Suddards, WM. BUTLER, Esq. to LETITIA M., daughter of Dr. Isaac Thomas, all of West Chester, Pa.

On the 24th ult. by the Rev. Thomas C. Pyrsell, at the Hamilonville Episcopal Church, JAMES F. KEEN, to MISS CORNELIA A. BANCKER, daughter of Dr. Gay, Esq. all of West Philadelphia.

At Unionville, on the 25th ult. by the Rev. Cornelius Leslie, Mr. JOHN NEWBERY, to MISS MARY B. JACKSON, all of Ch

Selected Poetry.

THE PILGRIM MOTHERS.

WRITTEN FOR THE SATURDAY EVENING POST.

Ruthless Winter! brought to grace
Old Plymouth's rocky face;
Rendering her sterile soil the prize
Of men and stormest skies;
Strong was the trust with which ye hurled
The dangers of the sea,
And on the unseen power that saved
The pathway of the free!

When gentle o'er the smiling deep,
The fragile Mayflower drew,
While stars their solemn watch would keep
On yonder fields of blue—
Fall all your fears, as night and fair
As any flower of spring,
Were meekly bowed in trusting prayer
To Heaven's exalted King.

Cold was your greeting from the shore,
That seemed in demons air fair;
The wintry tempest's sullen roar
Sang ye a welcome there;
The Indian peered above the hill,
With wonder in his eye,
The noisy sea-birds answered shrill
The tempest-spirit's cry.

Oh! Pilgrim Mothers! fear the lyres,
Your patience to prolong;
Though fame embalmed your pilgrim sires,
And trumpets them in song;
Yet ye were to those hearts of oak
The source of their height;
Ye nursed the children that hurled the stroke
In labor or in fight.

The fire of freedom warmed each breast,
Through many a weary day,
Where pillowed soft in dreams ye rest
Our fathers farther lay!
Ye taught them when their souls prayers
Were breathed beside the home,
The lessons that in after years
Were heard to burn for fire.

Ye taught to spurn the tyrant's chain,
And bow to God alone!
Ye kindled in their bosoms the flame
That troubled in your own!
In after years freedom's people came,
And fields were conquered with steel—
Then hands the story hence here—
Appeared rendering fair!

Oh! Pilgrim Mothers! though ye lie
Forgotten in graves unknown,
A memory that cannot die
Hath chained ye for its own;
A sacrifice to that blessed shrine,
Your dust shall aye impart;
Thus ye shall rise—your country's name,
Your shrine—a nation's heart!

ORIOLE.

Leaves from History.

THE DEATH OF AGRIPPINA, THE MOTHER OF NERO.

TRANSLATED FROM TACITUS, BY GEO. LONG.

Nero now began to shun all private interviews with his mother; wherever she withdrew to her gardens, or her villa at Tusculum, or to the neighborhood of Antium, he would commend her for seeking retirement. At last, feeling her extreme a heavy burden to him wherever she might be, he resolved to put her to death, the only method of deliverance with him being whether he should get rid of her by poison, by the dagger or by some other violent means. His first resolve was to take her off by poison. But, if poison should be given to her at the Emperor's table, it could not be imputed to accident, for Britannicus had already perished by the same means; to tamper with the attendants of Agrippina appeared hazardous, for her experience in crime had made her vigilant against treachery, and she had fortified herself against poisons by the habit of taking antidotes. If the dagger was employed, nobody could suppose how the murder should be concealed; and Nero feared that, whenever was selected to commit so great a crime, he might refuse to carry the Emperor's commands and disobeyed.

Anicetus, a freedman, offered the resources of his invention. He was the commander of the fleet at Misenum, had been engaged in the education of Nero, and he and Agrippina hated one another. He told Nero that a vessel might be so constructed, that part of it could be detached when the vessel was afloat, and Agrippina thrown into the water before she was aware of it; that nothing gave so many chances of accident as the sea; and if Agrippina should perish in the wreck, who could be so unreasonable as to impute to crime what was the fault of the wind and waves? that, when Agrippina was dead, the Emperor could build a temple and erect altars to her memory, and make other demonstrations of filial affection. The device was approved, and it was favored by the time, for Agrippina was in the habit of attending the festival of the Quinquatrus at Baiæ. To that place Nero lured his mother, offering blandishments of manner, and the most cordial reconciliation, considering the death of Acerronia and casting her eyes on her own wound, reflecting that the only protection against treachery was to affect not to see it—she sent her freedman, Agerinus, to tell her son that, by the blessing of the gods and her own good fortune, she had escaped a grievous accident; she entreated him, however alarmed he might be at his mother's danger, to defer the trouble of paying her a visit. In the Bay, assuming an appearance of being perfectly at ease, bound her wound, and used warm applications to her body; she ordered the tentement of Acerronia to be sought for, that goods to be seized; in this alone there was no consolation.

Nero, who was waiting for the news of the completion of his crime, received intelligence that Agrippina had escaped with no further injury than a slight blow; she had just been in danger enough to leave no doubt in her mind who had planned it.

Half-dead with terror, and crying out that his mother might be expected every moment, eager for revenge; that she would either arm the slaves or inflame the soldiers, or make her way to the Senate and people, and urge against him the wreck of the vessel, her wound, and the death of her friends; what protection had he against her, if Seneca and Burrus could not devise something? and he immediately sent for them. It is doubtful whether they knew already assigned with the designs. Both were silent for some time, either because they thought it useless to attempt to dissuade Nero, or they believed that things had come to that pass, that Nero must perish if Agrippina survived and plotted one of the two. Seneca is said to have laid the hand on his back to Burrus, and ask whether the soldiers should receive orders to kill Agrippina. Burrus replied that the Praetorian were devoted to all the family of the Cæsars; that they cherished the memory of Germanicus, and they would not venture on any extreme measures against his children; Anicetus, he said, should perform his promise. Without any hesitation Anicetus asked to be allowed to complete his crime. Upon hearing these words, Nero declared that from that day the empire was really conferred on him, and to a freedman he owed the gift; his bride him go quick, and take with him the resolute one to execute his commands. Nero, himself, hearing that Agerinus had come to him with a message from Agrippina, adopted a theatrical contrivance to make him look like a criminal; while Agerinus was delivering his message, he threw down a dagger at his feet. He then commanded him to be put in chains, as if he had been detected in an attempt at assassination, in order that he might invent a false story of his mother having plotted the destruction of the Emperor, and then, through shame at her crime being detected, having committed suicide.

In the meantime the danger of Agrippina was noised abroad, but only as an accident: and the people, as they heard of it, hurried to the shore. Some got upon the mole, others into the nearest boats; some waded into the sea as far as they could; and some stretched out their hands; the whole coast was filled with the cries, the prayers, the shouts of people making various questions, or giving uncertain answers. A great multitude crowded thither with lights; and, when it was generally known that Agrippina was safe, they were dispersed by the threats of a body of armed men.

Anicetus posted men about Agrippina's villa, and, bursting open the door, he seized the slaves, whom he met before he reached the door of the chamber. A few slaves were standing there; the rest had been frightened away by the soldiers breaking in. In the chamber there was a feeble light and a single female slave. Agrippina was growing more and more uneasy that no messenger came from her son; that even Agerinus did not return. The face of the slave was near changed; there were solitude and sudden terrors, and the indications of some extreme calamity. As her slave was going away, Agrippina cried out, "Do you, too, leave me?" and seeing Anicetus, accompanied by Herculeus, a captain of a trireme, and Obaritus, a centurion in the fleet, she said, "if he had come to see her, he must tell Nero that she was recovered; if he had come to commit a crime, she would not believe that her son was privy to it; he would not command the murder of his mother."

The assassins surrounded the bed, and the commander of the trireme was the first to strike her on the head with a club. As the centurion was drawing his sword to kill her, she presented her womb, and said,

"Strike here," and she was despatched with many wounds.

So far, all agree. As to Nero coming to see the body of his mother, and praising the beauty of her person, there are some authorities that have so stated, and there are some that deny it. She was burnt the same night, on a banqueting-couch, and with the meanest ceremonial; so, as long as Nero was in possession of power, was the earth piled up, or covered over.

By the care of her domestics, a slight tumulus was afterwards raised on the place, near the road to Misenum and the villa of the Dictator Cæsar, which stands on the highest spot of ground, and commands a prospect of the bay below. When the funeral pile was lighted, a freedman of Agrippina, named Mnester, stabbed himself; it is doubtful whether through affection to his mistress, or through fear of being put to death. Many years before, Agrippina had believed that they would be her end, and she had braved it. For, when she was consulting the Chaldeans about Nero, they told her that Nero would be Emperor, and would kill his mother, she replied, "Let him be my murderer, only let him reign."

Success is business.—If we were to consult the annals of commercial life, we should find that, in most instances, the men who have been distinguished for success in business are of the same stamp as those who have been eminent in the walks of literature and science. They have been characterized by self-denying habits, by simple tastes, and by unpretending manners; whilst the bold, the vain, the presumptuous, and the reckless, have done immense mischief to themselves and others in the departments of trade, dissevering the bonds of confidence and good feeling, and often scattering havoc and ruin around them. The same principles and motives of action prevail in the good, the wise, and the prudent, among all sorts of men. It is that wisdom which is unpretending and beneath not, and that quiet sort of prosperation and sagacity which is little exposed to selfflatteries and delusions, which are often more injurious and ruinous than all the worldly artifices and deceptions which are practised upon us.—*Hunt's Merchants' Magazine.*

For the Ladies.

MOTHERS OF POETS.

AND WHAT WE OWE TO THEM.

A little volume has appeared showing the obligations of literature to the mothers of England.—Her greatest monarch opens the record. Asser relates that Alfred was tempted into learning to read by the splendor of a MS, which his mother promised him. There is a well known story of Chatterton's faculties being awakened by the illuminated capitals of some French music. But the early passion for books was never developed more strongly than in Tasso and Shenstone, though with such unequal results. Tasso, in his eighth year, began his studies with the rising sun, and was so impatient for the hour that his mother often sent him to school with a lantern. Shenstone's mother quieted him for the night by wrapping up a piece of wood in the shape of a book, and putting it under his pillow. Burns caught the music of old ballads from his mother singing at her wheel.

"A living poet has drawn the character of such a loving and Christian parent with eloquence and feeling not unbecoming the theme:—

"Her by her smile how soon the stranger knows,
How soon by his the glad discovery shows.
As to her lips she lifts the lovely boy,
What answering looks of sympathy and joy!
His mother, he adores! he lisps her name
Not to her alone, but to her mother, and his grants are heard
And ever, ever to her lap he flies,
When sleep comes on with sweet surprise;
Lodged in her arms, he sinks, he sinks he dies;
Then sense, most dear, forever on his tongue;
But soon a nobler task demands her care,
Apart she joins his little hands in prayer,
Telling of Him who sees in secret there.
And now the volume on her knee has caught
His wondering eye—now many a written thought,
Never to die, with many a lisping sweet,
His morning and his evening lay, endeavor to repeat

"No incident in the sad story of Bloomfield is so pleasing as his return to the home of his childhood, after a wearisome absence of twelve years. He took the Farmer's Boy in his hand, a present for his mother. He had not forgotten that eventful morning when she travelled with him to London, and left him with his elder brother, in one of the dismallest courts of that great city, with a charge, as he valued a mother's blessing, to watch over him, to set good examples for him, and never to forget that he had lost his father.

"Bloomfield's mind had his mother's name engraved on a signet-ring, and Lord Bacon poured his heart into one short sentence in his will:—'For my burial, I desire that it may be in St. Michael's Church, near St. Albans; there was my mother buried.' At Dulwich, in a dark gorse tangled with fur, binding a book, we see the mother of Kirkens, who, losing his father in childhood, was reared by her watchful tenderness. Pope wrote no lines more affecting than the four inscribed on the column to his mother, in the garden at Twickenham:—'Again! Again! Again! Again.' By Cowper's verses on his mother's picture we might place the letter of Gray: 'It is long since I heard you were gone in haste to Yorkshire, on account of your mother's illness; and the same letter informed me that she was recovered, otherwise I had then wrote to you to beg you would take care of her, and to inform you that I had discovered a thing very little known, which is, that in one's whole life one can never have any more than a single mother.' After his death, her clothes were found in the trunk as she had left them, her son wrote to beg her courage to open it and distribute the legacies. Two celebrated persons, not unknown to Gray, Warburton, and Hurd, have touched the same chord of feeling: and in modern times its music has been heard in the homes of genius. In one of Wordsworth's sonnets—Lamechizing—alluding to the days of boyhood:—

"How fortunate then thy anxious heart for me,
Beloved mother! Thou whose happy hand
Had bound the flowers I wore with trifled or
Sweet flowers! at whose invisible command
Her countenance, phantom like, doth reappear
Oh, but too early for this frequent tear,
And ill requited by this heart-felt sigh

"And one more famous than Wordsworth has given the same testimony; it is of Walter Scott that the writer speaks. "On lifting up his desk, we found arranged in careful order a series of little objects, in placed that his eye might rest on them every morning before he began his task. These were the old-fashioned horn that had perished his mother's toilette, when her, a thrifty child, kept in her dressing-room; the silver tipped stand which the young advocate had bought for her with his first five guineas; few of small pinbrooks inscribed with her hair, and containing the hair of them of her offspring who had died young; a lock of hair, yet more silver than the rest, rolling "The old familiar faces." I will write here, by way of echoing, the beautiful verse of that poet whom, of contemporaries, Scott most admired—Crabbe:—

"Arrived at home, how then he gazed around
On every place where she so moved was found;
The seat at table she was wont to fill,
The favorite chair still out, her vacant still;
The Sunday pew she filled with all her sons;
Each place of hers was now a sacred place!

"Nor has literature any monopoly in this affection of the heart. The dock and the battle did yell the same story. The circumstance in Sir John Moore's history that falls upon the ear with the strongest pathos, is the message he followed out to his mother, while falling from his horse at Corunna."

Wit and Humor.

LEAVE TO WITHDRAW.

It will be seen by reference to the legislative proceedings, that in many instances petitioners for legislation upon some subjects have had leave to withdraw, being a polite way of rejecting their petitions.

We heard the other day a story on this point.—Just before the last June session a man (call him Smith) well known for his independence of character, who resides in one of our most flourishing towns, finding that his garden was daily injured by the dogs, who found that his onion bed was a good place in which to conceal bones, &c., determined to put an end to the troubles, and accordingly applied to a gentleman who is a member of the present House, to draw up a petition for a tax on dogs. The petition was accordingly drawn and "numerously signed" by his fellow citizens, who deeply commiserated with him in his troubles and afflictions.

In due course of time, the petition was presented to the Legislature, and referred to the Committee on the Judiciary, and in regular order it appeared in the papers that the matter had been disposed of.

As soon as the paper containing the important news arrived in the town of ———, the legislative proceedings were read in the store of one of the country merchants of the place. Soon after old Smith dropped in with pipe in mouth, to hear the news of the day, when the following conversation took place:—

Merchant.—Well, what's the news?

Store-keeper.—Your petition is disposed of I see by the papers.

Smith.—How? what's the law?

Store-keeper.—Reads from the paper:—"Mr. ———, from the Judiciary Committee, by leave, made a report, whereupon it was resolved that J. Q. O. B. Smith and others, petitioners for a tax on dogs, have leave to withdraw their petition."

Smith.—(Taking his pipe from his mouth.)—The old mare is out at pasture, my wagon is broke, and I'll see every one of the rotten Representatives in Halifax before I'll go over to withdraw that petition.

And the petition is still here, and the dogs still flourish, untaxed!—*Concord (N. H.) Reporter.*

HOW TO GET UP A ROW WITH YOUR WIFE.

First Plan.—Take her to the Theatre. Select the prettiest girl in the house, and keep your *lorgnette* pretty constantly fixed on her. Remark to your wife that she is the style of beauty you admire, and that she will get dignity and cross. Observe what an odd thing it is no woman can bear to be told of anybody being prettier than herself. The row will thus be put in good train, and you can make it more or less strong as you please.

Second Plan.—Wait until your wife is at her toilet, preparatory to going out. She will be sure to ask you if her bonnet is straight. Remark that the lives of nine-tenths of women are passed in thinking whether their bonnets are straight, assuming the observation by a general series of reflections on the whole sex, as being a set of dreamy humbugs, and winding up with a remark, that you never knew but one girl who had any common sense about her. Wife will ask who that was. You, with a sigh, reply, "Ah! never you mind." Wife will ask why you have not married her, then. You say, abstractedly, "Ah! why, indeed!" The row is safely under weigh.

Third Plan.—Tell your wife you are going to Paris for a month. She will ask to accompany you. Reply that that is out of the question; you are going on business. Wife will ask what business. Answer that that is a secret which you are not justified in revealing. Wife will say, "Ah! a pretty sort of business that you're afraid to tell your wife of." Ire you now keep silent, and the lady will finish the operation of getting up a row herself.

A WIFE IN TROUBLE.

"Pray, tell me, my dear, what is the cause of these tears?"

"Oh, such a disgrace!"

"What—what is it, my dear? don't keep me in suspense!"

"Why, I have opened one of your letters, supposing it addressed to myself. Certainly it looked more like Mrs. than Mr."

"Is that all? What harm can there be in a wife's opening her husband's letters?"

"No harm in the thing itself. But the contents! such a disgrace!"

"What! has any one dared to write me a letter unfit to be read by my wife?"

"Oh, no. It is couched in the most chaste and gentlemanly language. But the contents! the contents!"

Here the wife buried her face in her handkerchief and commenced sobbing aloud, while the husband eagerly caught up the letter and commenced reading the epistle that had been the means of nearly breaking his wife's heart. It was a bill from the printer for three years subscription.—*Sandy Hill Herald.*

New Algiers.—"New Algiers" is the congeneer of a part of the outskirts of Salisbury, Mass. It is "one of the places." The natives rejoice in a dialect never heard elsewhere. Imagine them skipping through a sentence of 2.40 speed—till they bring up against the last word, of which the whole stress is laid, with a long drawl:—and you have the Algerine vernacular.

A funeral was to come off at a certain house there, once on a time. "John," said the mistress of the house to the "hired man," "I guess-how-you'd-better-go-over-to-Mark's'-and-get-a-quart-o'-rum." John knew the nature of a funeral gathering there, so he suggested the propriety of being well prepared for company, and asked his mistress, if he "hadn't-better-get-t-wo." "Don't-keep-of-your-d-ow," returned the lady. Our messenger had scarcely rounded the corner of the house, when the matron called out to him, "John-guess-you'd-better-get-a-gal-lon, for-you-know-rum's-th'-life-of-a-funeral!"

The following colloquy came off between two belles of this place, one evening in the drawing-room, at a ball, between the dances: "Beck-how-does-my-head-goes-to-d-d?" "Like-a-pi-ly-ffower?" "How-did-I-d-a-n-ce?" "Like-a-n-ton?" "What-did-Mass-Jewell-say-about-m-e?" "Re-mark-how-you-looked-like-a-a-candle-and-slicker-t-o-o?" "Ginger-a-dice!-Nance! let's-fix-and-go-in-a-gan!"

Convenient Harangue.—When the candle is nearly burnt out, what county in Ireland does it remind you of? The following poetic reply to this question, uncovered until now by any of the metropolitan or other newspapers, is from the talented authoress of the dramatic pieces of "Woman's Whims," "Chester Fair," and "Jumper Jack:"

"When the candle burns out
And will soon cease to glow,
The county you mean
Is the county Wicklow!"

S. C. H.

An Alarming State of Things.—We see advertised in the morning papers "Ladies' Vests." We cannot imagine what a lady wants with such a thing, but this gradual invasion of the gentleman's attire begins to alarm us. They have already stolen our paletots, they now seize upon our vests. Gracious goodness! what will they take next?!!—*Punch.*

A Triple for Gorgey.—We understand that the Emperor of Austria, by the advice of the Czar Nicholas, intends to confer on Gorgey, captain and Magyar chieftain, in reward of his conversion and well timed surrender, an order of nobility with the title of Count Knockunder.—*Punch.*

Selected Articles.

THE REAL HISTORY OF JEANIE DEANS.

It is no longer doubted or denied, that Helen Walker, of the parish of Dunnyre, in the neighborhood of Dumfries, was the prototype of the heroine of the Antiquary, and of the other Jeanie Deans, figures so conspicuously in the "Heart of Mid-Lothian." Her history, however humble, was in some respects eventful, and when stripped of all adventitious ornament, may be given very briefly; though few readers require to be informed now how it has been expanded, by the fertile genius of Sir Walter Scott. From whence her parents came is not known, but it is generally believed that they were what are called "incomers" into the parish of Dunnyre, and were in no way connected with the Walkers of Cloudon, a race alike distinguished for respectability and longevity, and who have flourished, time out of mind, upon the fertile and pleasant banks of the Cairn. Her father appears to have been a laboring man, and at his death, his widow, who was then well stricken in years, became dependent for support on the industry of her daughters, Nelly and Tibby Walker.

I regret that I am unable to fix the exact date of the principal incident in Helen Walker's life. I believe, however, that it occurred a few years previous to the more eminent law for child-murder, which was passed in 1736. At this time, her sister Tibby, who was considerably younger, and a comely girl, resided in the same cottage; and it is not improbable that their father, a worthy man, who was also alive, Isabella was courted by a youth of the name of Waugh, who had the character of being rather wild, fell a victim to his entreaties, and became enceinte, though she obstinately denied the fact to the last. The neighbors, however, suspected that a child had been born, and repeatedly urged her to confess her fault. But she was deaf to their entreaties, and denied all knowledge of a dead infant, which was found shortly after in the Cairn or Cloudon. The circumstances was soon bruited abroad, and by the directions of the Rev. Mr. Gothrie, of Irongray, the suspected person was carried before the authorities for examination. The unnatural mother was committed to prison, and confined in what was called the "third's hale," in the old jail of Dumfries, a grated room on the ground-floor, whither her sedcer sometimes repaired and conversed with her through the grating. When the day of trial arrived, Helen was told that "a single word of her mouth would save her sister, and that she would have time to repent afterwards;" but trying as was the ordeal, harassing the alternative, nothing could shake her noble fortitude, her enduring and virtuous resolution. Sleep for nights fled from her pillow; most fervently she prayed for help and succor in the time of need; yet then she wept till the tears refused to flow, and her heart seemed too large for her body; but still no argument, however subtle, no entreaties, however agonizing, could induce her to offend her Maker by swerving from the truth.

Her sister was tried, condemned, and sentenced to be executed at the termination of the usual period of six weeks. The result is well known, and is truly as well as powerfully set forth in the novel. Immediately after the conviction, Helen Walker borrowed a sum of money, procured one or more letters of recommendation, and without any other guide than the public road, began to wend her way to the city of London, a journey which was then considered more formidable than a voyage to America is in our day. Over her bed attire she threw a plaid and hood, walked barefooted the whole way, and completed the distance in fourteen days. Through her feet were "nearly blistered, and her clothes were torn, yet her spirits nathy jaded, she found it impossible to rest until she had inquired her way to the residence of John, Duke of Argyle. As she arrived at the door, his grace was just about to step into his carriage, and as the moment was too critical to be lost, the heroic pilgrim presented her petition, fell upon her knees, and urged its prayer with a degree of earnestness and natural eloquence that more than realized the well known saying of "snatching a grace beyond the reach of art." How again the result is well known; a pardon was immediately despatched to Scotland, and the pilgrim, after her purse had been replenished, returned home, gladdened and supported by the consoling thought, that she had done her duty without violating her conscience. Curiously enough, another chapter in her history, she was always remarkably shy and reserved. But there is one person still alive who has heard her say, that it was through the "Almighty's strength" that she was enabled to meet the Duke at the most critical moment, a moment which, if lost, some days might have been recalled in time to save her sister's life.

Tibby Walker, from the stain cast on her good name, retired to England, and afterwards became united to the man who had wronged her, and with him, as a farmer, lived in the same place for a greater part of half a century. Her sister resumed her quiet rural employments, and after a life of unsullied integrity, died in November or December, 1791, at the age of nearly fourscore. She was interred in Irongray churchyard, a romantic cemetery on the banks of the Cairn.

REFORMATION OF WILLIAM WIRT.

A TRUE INCIDENT IN HIS HISTORY.

The distinguished William Wirt, within six or eight months after his first marriage, became very much embarrassed in his business. He was well known for his independence of character, who resides in one of our most flourishing towns, finding that his garden was daily injured by the dogs, who found that his onion bed was a good place in which to conceal bones, &c., determined to put an end to the troubles, and accordingly applied to a gentleman who is a member of the present House, to draw up a petition for a tax on dogs. The petition was accordingly drawn and "numerously signed" by his fellow citizens, who deeply commiserated with him in his troubles and afflictions.

In due course of time, the petition was presented to the Legislature, and referred to the Committee on the Judiciary, and in regular order it appeared in the papers that the matter had been disposed of.

As soon as the paper containing the important news arrived in the town of ———, the legislative proceedings were read in the store of one of the country merchants of the place. Soon after old Smith dropped in with pipe in mouth, to hear the news of the day, when the following conversation took place:—

Merchant.—Well, what's the news?

Store-keeper.—Your petition is disposed of I see by the papers.

Smith.—How? what's the law?

Store-keeper.—Reads from the paper:—"Mr. ———, from the Judiciary Committee, by leave, made a report, whereupon it was resolved that J. Q. O. B. Smith and others, petitioners for a tax on dogs, have leave to withdraw their petition."

Smith.—(Taking his pipe from his mouth.)—The old mare is out at pasture, my wagon is broke, and I'll see every one of the rotten Representatives in Halifax before I'll go over to withdraw that petition.

And the petition is still here, and the dogs still flourish, untaxed!—*Concord (N. H.) Reporter.*

HOW TO GET UP A ROW WITH YOUR WIFE.

First Plan.—Take her to the Theatre. Select the prettiest girl in the house, and keep your *lorgnette* pretty constantly fixed on her. Remark to your wife that she is the style of beauty you admire, and that she will get dignity and cross. Observe what an odd thing it is no woman can bear to be told of anybody being prettier than herself. The row will thus be put in good train, and you can make it more or less strong as you please.

Second Plan.—Wait until your wife is at her toilet, preparatory to going out. She will be sure to ask you if her bonnet is straight. Remark that the lives of nine-tenths of women are passed in thinking whether their bonnets are straight, assuming the observation by a general series of reflections on the whole sex, as being a set of dreamy humbugs, and winding up with a remark, that you never knew but one girl who had any common sense about her. Wife will ask who that was. You, with a sigh, reply, "Ah! never you mind." Wife will ask why you have not married her, then. You say, abstractedly, "Ah! why, indeed!" The row is safely under weigh.

Third Plan.—Tell your wife you are going to Paris for a month. She will ask to accompany you. Reply that that is out of the question; you are going on business. Wife will ask what business. Answer that that is a secret which you are not justified in revealing. Wife will say, "Ah! a pretty sort of business that you're afraid to tell your wife of." Ire you now keep silent, and the lady will finish the operation of getting up a row herself.

A WIFE IN TROUBLE.

"Pray, tell me, my dear, what is the cause of these tears?"

"Oh, such a disgrace!"

"What—what is it, my dear? don't keep me in suspense!"

"Why, I have opened one of your letters, supposing it addressed to myself. Certainly it looked more like Mrs. than Mr."

"Is that all? What harm can there be in a wife's opening her husband's letters?"

"No harm in the thing itself. But the contents! such a disgrace!"

"What! has any one dared to write me a letter unfit to be read by my wife?"

"Oh, no. It is couched in the most chaste and gentlemanly language. But the contents! the contents!"

Here the wife buried her face in her handkerchief and commenced sobbing aloud, while the husband eagerly caught up the letter and commenced reading the epistle that had been the means of nearly breaking his wife's heart. It was a bill from the printer for three years subscription.—*Sandy Hill Herald.*

New Algiers.—"New Algiers" is the congeneer of a part of the outskirts of Salisbury, Mass. It is "one of the places." The natives rejoice in a dialect never heard elsewhere. Imagine them skipping through a sentence of 2.40 speed—till they bring up against the last word, of which the whole stress is laid, with a long drawl:—and you have the Algerine vernacular.

A funeral was to come off at a certain house there, once on a time. "John," said the mistress of the house to the "hired man," "I guess-how-you'd-better-go-over-to-Mark's'-and-get-a-quart-o'-r-u-m." John knew the nature of a funeral gathering there, so he suggested the propriety of being well prepared for company, and asked his mistress, if he "hadn't-better-get-t-w-o." "Don't-keep-of-your-d-ow," returned the lady. Our messenger had scarcely rounded the corner of the house, when the matron called out to him, "John-guess-you'd-better-get-a-gal-lon, for-you-know-rum's-th'-life-of-a-funeral!"

The following colloquy came off between two belles of this place, one evening in the drawing-room, at a ball, between the dances: "Beck-how-does-my-head-goes-to-d-d?" "Like-a-pi-ly-flower?" "How-did-I-d-a-n-ce?" "Like-a-n-ton?" "What-did-Mass-Jewell-say-about-m-e?" "Re-mark-how-you-looked-like-a-a-candle-and-slicker-t-o-o?" "Ginger-a-dice!-Nance! let's-fix-and-go-in-a-gan!"

Convenient Harangue.—When the candle is nearly burnt out, what county in Ireland does it remind you of? The following poetic reply to this question, uncovered until now by any of the metropolitan or other newspapers, is from the talented authoress of the dramatic pieces of "Woman's Whims," "Chester Fair," and "Jumper Jack:"

"When the candle burns out
And will soon cease to glow,
The county you mean
Is the county Wicklow!"

S. C. H.

An Alarming State of Things.—We see advertised in the morning papers "Ladies' Vests." We cannot imagine what a lady wants with such a thing, but this gradual invasion of the gentleman's attire begins to alarm us. They have already stolen our paletots, they now seize upon our vests. Gracious goodness! what will they take next?!!—*Punch.*

A Triple for Gorgey.—We understand that the Emperor of Austria, by the advice of the Czar Nicholas, intends to confer on Gorgey, captain and Magyar chieftain, in reward of his conversion and well timed surrender, an order of nobility with the title of Count Knockunder.—*Punch.*

FASHION PLATES.

BY MRS. SWISHKLM.

There is nothing about which our Magazines contend so much for superiority, as their Fashion Plates. Godey claims precedence because his are engraved on steel, and his neighbor's merely wood cuts. His steel plates, he says, cost more than ten times as much as the others, and are, of course, much finer pictures. Sartain says it requires as long to make a steel engraving, that the Fashions are some months old before Godey can get them out—that both he and Godey copy from French plates, and wood cuts are ready some months before his neighbor's steel plates; besides, being cheaper, he can give more of them.

Now, we would respectfully suggest, would be a great improvement on both plans, for Mr. Godey to make us a fine and costly that he could not possibly get more than one prepared in five years; and for Sartain and Graham to have their door on cuff, and issue a fresh one every morning; so that ladies would not think of dressing for breakfast until the fashions for the day were sent up to their rooms. Thus people would be taught to transact them, and by us have our Fashions, like our buckwheat cakes, piping hot.

Any plan that would make them too rare to be reached, or too common, to be cared for, would be a blessing to mankind. As we now have them, they are a great national calamity, which more to be dreaded than cholera or a cloth war.

We do not refer so much to the frivolity and extravagance they evince and foster, which often results in the wreck of fortune and virtue, as to the physical destruction which they occasion. This evil is more general—its influence extends further. It steps out with the present generation, but is one of the sins visited upon the unborn.

The Fashion compass might give us any kind of a bundle of designs that pleased their fancy, and the effect would be comparatively harmless, if they left any room to suppose there might be a woman inside. Or if they would give us the shape of a garment hung on a clothes horse, and leave the head off, it would be well enough, for it would simply be a fashion for clothes; but it is not the form of clothing which they pretend to regulate, but the shape of the people. If people were made of tallow and spermaceti—and if they threw into a bottle, melted and remoulded like broken candles, these Fashion makers could scarcely take more liberties with their formations.

In the front of a Magazine you will likely find a portrait of a woman as *God* made her; that is, given simply as a fancy sketch; over a few leaves you will find the reality of life—woman as *Fashion* has made her; and very much she resembles the earth in the beginning, "without form and void," giving one the idea the artist has taken since days of yore, and before his production can be called "finished."

Now, if these Fashion monsters are any body's ideal of womanhood, why not make the naked pictures and statuary—the fancy sketches in the same shape? Or why not draw the Fashion Plates to resemble women? Why not give us Fashions that look as if they could be worn by a healthy woman, with a perfectly developed form?

The idea of dressing the "Greek Slave" has been very much ridiculed by the lovers of art.—But the Greek Slave might be converted into a public benefactor by being covered and exhibited all over the country—by having all the new Fashions put on her first—made to sit her, and then sitting or standing, and giving her portrait for our Fashion Plates. Modista could not squeeze her marble sides into the shape of a funnel or a jug; and if our Fashion Plates were taken from her, women would not imagine this the only genteel shape.

We are not jesting—not exaggerating—the form of most of our Fashion Plates is entirely remoulded or nothing so much as a funnel or a jug. Artists say there is not a straight line in a human form; but in a face view of one of these figures, the lines from under the arms down to the waist—and that is the entire distance from the armpit to the hip—is as straight as a rule could make it—an inclined plane, a bevel, giving the idea of the side of a funnel. There is no curve, such as nature makes, such as health and grace require. How artists—who ought to have an eye for the beautiful—can be hired to commit these outrages on the Graces, is more than we can tell. The amount of disease and death that have been caused by imitating that straight line, by pressing in the sides below the ribs, to form the funnel outline, is far past the cholera statistics.

We know no remedy for the evil so likely to be effectual, as dressing the Venus de Medicis or Greek Slave, exhibiting them, and making them set for all the Fashion Plates. As these statues have been shown they have been powerless to correct the public taste for malformed women. It is not generally important that folks should know what they ought to look like when they wear their clothes. That is not the way we live. Our appearance is inseparably connected with our clothing; and to correct the present diseased public taste, properly formed women should be properly dressed, and made prominent objects in our Fashion Plates, instead of being ignored. Compel modists to make Fashions to fit people, not people to fit Fashions.

In this reform, Fashion Plates should lead, as they have already led thousands to the grave of the suicide.—*Saturday Visitor.*

Very Well Done.—A poor fellow who had spent hundreds of dollars at the bar of a certain groggery, being one day faint and feeble and out of change, asked the landlord to trust him with a glass of liquor.

"Not a-one," the surly reply; "I never make a practice of doing such things."

The poor fellow turned to a gentleman, who was sitting by, and whom he had known in better days, saying, "Sir, will you lend me a sixpence?"

"Certainly," was the reply.

The landlord with alacrity placed the decanter and glass before him; he took a pretty good horn, and having swallowed it, replaced the glass with evident satisfaction; he turned to the man who had lent him the six-pence, and said:

"Here, sir, is the six-pence, I owe you; I make it a point never to borrow money *before I pay my grog bill!*"

Humorous Poem.

LAMENT OF THE IRISH GOLD HUNTER.

(*The following parody derives some interest from the fact that it appeared in a late number of the "Alta California," published in San Francisco.*)

Tune—"*I'm sitting on the stile, Mary.*"

I'm sitting on the stile, Mary,
Away up in the mines,
A looking out for lumps of gold,
And pockets all I finds.
But the lumps I finds is generous small,
And very few at that,
And I toil that I have been, Mary,
A most almighty flat.

There's lots of change up here, Mary,
Tho' you'll find none in me;
For I spent the whole thing that I was worth
In coming o'er the sea;
And though they say you've only got
To take your pick and pick
A pocket-full of gold, you'll find
It isn't quite so thick.

I blows you for that letter, Mary
You put into my trunk,
For when I got it 'twern my tooth
I felt that I was bunk
I blows you for the sausages
That lasted me so long—
Tho' I'm thankful they are gone, Mary,
For they smell a little strong.

I'm very dirty now, Mary,
For water's hard to get,
Unless it rains, and then you've seen
Of getting pretty wet;
For there are no sewers down here,
And the rain comes through the roof—
And then you'll have a cold or cough,
Unless you're waterproof.

I blows you for the bottled beer
That you put in my hood
To take, to keep my spirits up,
Though I find it very dead!
I blows you for the friendly cheese
You put into my locker,
But I was filled chock full with maggots,
And one's a period whopper!

I'm holding you to keep quite well,
Until the time arrives
That I return again to you,
If I should be alive.
For though there's hard and work for all,
I would much rather, dear,
Die in old Ireland once a week
Than live here all the year.

A Small Loss.—A valuable invention has been made in Belgium. It is destined to effect a great reform in the manufacture of linen cloths as the steam loom has made us that of woollens. It is nothing less than a steam loom for linen fabrics. All the ingenuity and perseverance of manufacturers have been tested to invent a machine of this kind; but the fabrics have been uniformly so poor that the machines have been thrown away and manual labor again resorted to. The difficulty has been removed by the scientific skill of a Belgian engineer. A model of his machine, with specimens of the fabrics, has been exposed at the fair at Ghent. The cloths are said to rival in firmness, firmness and smoothness the best of those made by hand.

Science and Art.

USE OF COLORED GLASS TO ASSIST THE VIEW IN FOGS.

The following curious observation is made by M. Luvini, of Turin, in a letter to the editor of *L'Institut*, at Paris. It verified, it may prove to be of importance to geodetical operations, as well as in other cases:—

"When there is a fog between two corresponding stations, so that the one station can with difficulty be seen from the other, if the observer passes a colored glass between his eye and the eye-piece of his telescope, the effect of the fog is very sensibly diminished, so that frequently the station which the other station can be very plainly perceived, when, without the colored glass, the station itself could not be seen. The different colors do not all produce this effect in the same degree. The red seems the most proper for the experiment. Those who have good sight prefer the dark red, those who are short-sighted like light red better. The explanation of this effect seem to depend upon the fact that the white color of the fog strikes too powerfully upon the organ of sight, especially if the glass have a somewhat large field. On the contrary, by placing a colored glass between the eye of the observer and the eye-glass of the instrument, the intensity of the light is much diminished by the interception of a part of the rays; the observer's eye is less wearied, suffers less, and consequently distinguishes better the outlines of the object observed."

A Steam Loom.—A valuable invention has been made in Belgium. It is destined to effect a great reform in the manufacture of linen cloths as the steam loom has made us that of woollens. It is nothing less than a steam loom for linen fabrics. All the ingenuity and perseverance of manufacturers have been tested to invent a machine of this kind; but the fabrics have been uniformly so poor that the machines have been thrown away and manual labor again resorted to. The difficulty has been removed by the scientific skill of a Belgian engineer. A model of his machine, with specimens of the fabrics, has been exposed at the fair at Ghent. The cloths are said to rival in firmness, firmness and smoothness the best of those made by hand.

THE PYRAMIDS OF EGYPT.

We often hear with incredulous smile, naturally enough, express great astonishment at these vast structures, but much more embarrassment in understanding how they could have been constructed. In that age of the world, when the facilities of moving gigantic structures were not as they are now. They are mostly of the opinion that some agricultural contrivance was employed, of which we have no knowledge, and which is that, that will with the zone that need it. We remember that we listened to a lecture, a few years since, on Egyptian antiquities, in which the